## 2004 035841

## **AMERICAN**

## **RELEASE OF MORTGAGE**

GENERAL FINANCIAL SERVICES

of the
City of GARY County of LAKE State of IN to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
7 6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531
County, LAKE , on MARCH 14, 2002 , securing the principal sum, of \$56221.00 and duly recorded in Mortgage Book 19 , Page 11 , or as Instrument Number 026612 , in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of April , 2004.  AMERICAN GENERAL FINANCIAL SERVICES, INC.
By Males
Branch Manager and Attorney-in-Fact
COUNTY OF LAKE
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS  Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.
to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES, INC.
, and the act and deed of
SCOTT JACOBS ,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of April 2004.
My Commission expires: DECEMBER 21, 2011  Notary Public, LAKE  County,
This instrument was prepared by
WENDY EASTWOOD
word to the same of the same o
UN2561 (10-13-02) Release of Mortgage (Signed)

10;00 da 42011131