SUBORDINATION AGREEMENT

MERCANTILE NATIONAL BANK OF INDIANA as present legal holder and owner of that certain mortgage dated MARCH 10, 2003 executed by RICHARD JOSEPH RAKOCZY AND MARIA MERCEDES RAKOCZY, HUSBAND AND WIFE Mortgagors, to MERCANTILE NATIONAL BANK OF INDIANA, as Mortgagee, recorded as Document No2003 029479 in the records of LAKE County, Indiana, and concerning the real property in LAKE.

Lot 8 in Block 2 in Pettit Park 2nd Addition to the Town of Highland, as per

KNOW ALL MEN BY THESE PRESENTS THAT:

MERCANTILE NATIONAL BANK OF INDIANA

County, described as follows:

plat	thereof	, recorded nty, Indian	in Plat Book	32 Page 4	42, in the	e Office of	f the Recor	:der
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			m of Ten Dollar mowledged, has,					
et the said w	or which	incofer as the	nowledged, has, following descr	, and by me	se presents	med but no	ot otherwise	n me Len
The	at	certain	Mortgage	dated	April	21, 2004		ъу
RICHARD JO	SEPH RA	KOCZY AND	MARIA MERCEDE	S RAKOCZY	, HUSBAND	AND WAFE	as Mortgago	r to
			INDIANA		1000	as Mortgage	e, securing p	ayment of
a note in the	amount	of \$ _86,2	principal at the	, dated	April 2		armum; prin	
from the da	ite hereo	I on unpaid	f \$ 542.29		A on			y of every
		June 1, 200	4	ind continu		May 1, 20		ر۔۔ ۔ ۔۔۔
on which da	te the en	tire balance	of principal and i	nterest rem	aining unpa	id shall be d	lue and payab	ole.
								lien of the
mortgage fü	rst above	described be	taken as second	and inferio	r to mortga	ge last abov	e described.	
WI			scal this 21st	qsy of _	ADTII,	2004	·	
ATTEST:		ded 5/3/200		MERC	ANTHEN	ATIONAL	Bank of in	JDIANA
ALIESI.	Docume	ent# 2804-	035662					
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CATHY COI	M CO	reman		BY:	GERALDINE	KOTTIKA	\	
ASSISTANT						VICE PRES	STDENT	
WOOTOTHINT	(Title)			•	100101,412	(Title)		
	, (1100)			THILITE				
STATE OF			TITLE	DER'S OF	·			
COUNTY	OF YA	K		THE STATE OF THE S			•	
Bafana		Notary Pub	lic in and i	for said	Colinty 8	nd State.	personally	appeared
Before m GERALDINI	E KOTTK	A, VÍCE PRI	ESIDENT	d CATHY	COLEMAN,	ASSISTANT	CASHIER	
respectively	y, and a	cknowledge	the execution	of the for	egoing SU	BORDINA"	TE AGREEN	MENT OF
MORTGA	GE.	· ·	The state of the s	MOLANIA				
IN	MILVI	ess where	OF, I have here	into set my	hand and I	iofarial scal	tms ZISC	day
of Apri	1, 2004							
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				* / *	A YA LALA			-
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COUNTY	OF RES	EDENCE: (8/26/07			बं ²	,	
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2050-45TH AVE. HIGHLAND, IN 46322 920042260

