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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 035568

2004 APR 30 11:11 AM

MORTGAGE ELECTRONIC REGISTRATION

ALS/Rouster, Vernard R.
2637-460.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED *Exempt per #3*

KNOW ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as Nominee for Aurora Loan Services, Inc., hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 3, BLOCK 1, CHEADLE'S FIRST ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 27, PAGE 2, IN LAKE COUNTY, INDIANA.
More commonly known as 833 Central Avenue, Gary, IN 46401

Key # 25-42-0301-0003

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

*Feiwel & Hannay PC
251 N. Illinois St Suite 1700
Indianapolis IN 46209*

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 30 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002501

*18 DG
25-5086*

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as Nominee for Aurora Loan Services, Inc. has caused this deed to be executed this 27th day of April, ~~2003~~ 2004.

Mortgage Electronic Registration Systems, Inc. as Nominee for Aurora Loan Services, Inc.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ATTEST

[Signature]
Richard T. Martin
Vice President

[Signature]
Patti Morgenstern
Vice President

STATE OF

Nebraska

COUNTY OF

Scott's Bluff

Before me, a Notary Public in and for said County and State, personally appeared Richard T. Martin and Patti Morgenstern respectively of Vice President and Vice President, respectively of Mortgage Electronic Registration Systems, Inc. as Nominee for Aurora Loan Services, Inc., and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said

corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

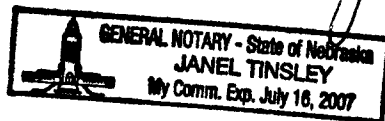
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 27th day of April, ~~2003~~ 2004.

Janel Tinsley
Notary Public

My Commission Expires:

My County of Residence:

Scotts Bluff



ALS/Rouster, Vernard R.
2637-460.

This instrument prepared by Murray J. Feiwell, Attorney at Law.

