STATE OF INDIANAL LAKE COUNTY FILED FOR DESCRIP

2004 035557

20% APP 30 PATE: 26

MORRIS W. CARTIN

LIMITED WARRANTY DEED

9931067

THIS INDENTURE WITNESSETH that Lake Mortgage Company, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 11, except the North 10 feet and the North 20 feet of Lot 12 in Block "F" in Leshwood on West Fifth Second Addition in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 15, in the Office of the Recorder of Lake County, Indiana.

Also known as: 447 Dallas Street, Gary, IN 46406

Tax ID Number: 25-45-0289-0012

Please Record 2nd

Subject to the taxes for the year 20 02 due and payable in 20 04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed. Lake County Recorder!

IN WITNESS WHEREOF,	the said Lake	Mortgage Con	npany, Inc. ha	as caused these	presents to be	signed by its
TREASURER	and its Corpo	rate Seal to be	hereunto affix	ed, attested by i	ts <u>SECRETARY</u>	
this 2nd day of APRIL	, 20	04 .				

002524

Lake Mortgage Company, Inc.

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MICHAEL J. HOWARD, TREASURER
Printed Name and Office

Attest:

SUSAN M. BRISTOW, SECRETARY

Printed Name and Office

OULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 3 0 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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STATE OF INDIANA) SS	
COUNTY OF LAKE)	
Before me, a Notary Public in and MICHAEL J. HOWARD and	for said County and State, personally appeared SUSAN M. BRISTOW , the
TREASURER and	SECRETARY , respectively, of Lake
Mortgage Company, Inc. who acknowledged execution	of the foregoing Deed for and on behalf of said Grantor, and who,
having been duly sworn, stated that the representations the	nerein contained are true.
Witness my hand and Notarial Seal this <u>2nd</u> day of	APRIL , 20,04 .
OBC/Con	Conna p Mos
	Notary Public
(SEAL)	DONNA S. RUST
Doct	Printed Name
County of Residence:	F 11/18/08 I A L! LAKE t is the property of
Instrument Prepared by and Mail to: the Lake Co	
Kenneth W. Unterberg & Association 8050 Cleveland Place Merrillville, IN 464 (219) 736-5579	ates, P.C. THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE
Tax Statements To:	AND EXEMPT FROM PUBLIC LAW
Federal National Mortgage Association PO Box 9776	63-1993 SEC. 2(3).
Washington D.C. 20016-9776	DER'S CO.
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Servicer: Lake Mortgage Company, Inc.	
Servicer Loan # 570725-901A	SEAL
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	FINAL ACCEPTANCE TO THE PROPERTY OF THE PROPER
	APR 3 2004
	STEPHEN R. STIGLICH
	LAKE COUNTY AUDITOR