

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 035567

2004 APR 30 11:14 AM

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9630 Cline Avenue Highland, IN 46322

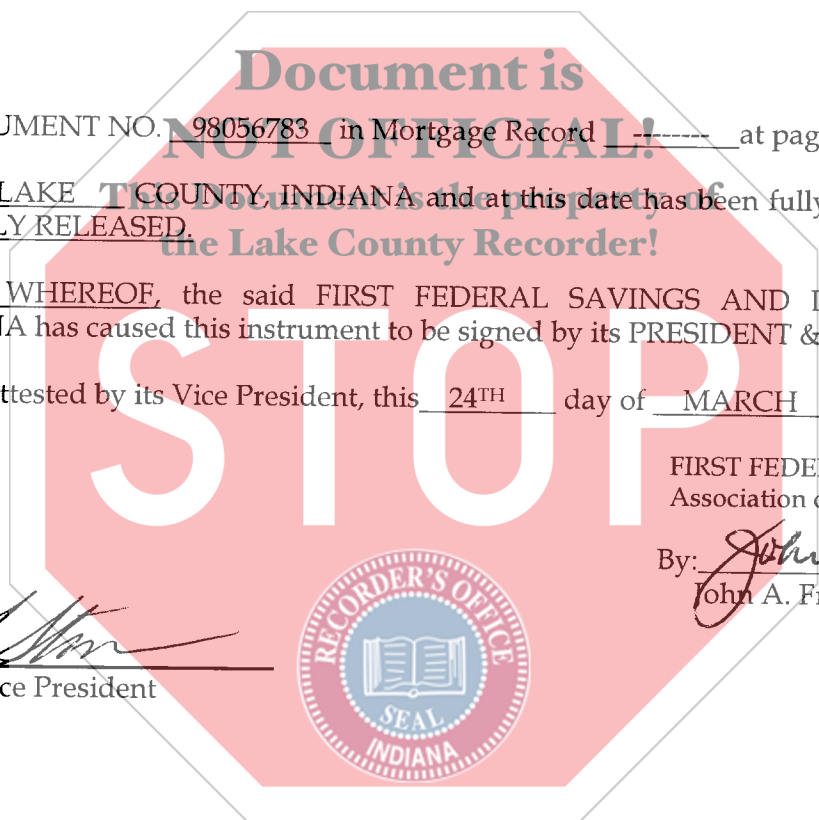
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

STANLEY J DABROWSKI AND BARBARA A DABROWSKI HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16TH day of JULY, 1998, mortgaging certain Real Estate described as follows:

LOT 144 IN PLUM CREEK VILLAGE, BLOCK TWO, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 98056783 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 24TH day of MARCH, 2004.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

My commission Expires:
April 3, 2010

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

"OFFICIAL SEAL"
ALICIA WALLACE
NOTARY PUBLIC, STATE OF INDIANA
COUNTY OF LAKE
MY COMMISSION EXPIRES 04/03/2010

10:00
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