

2004 035528

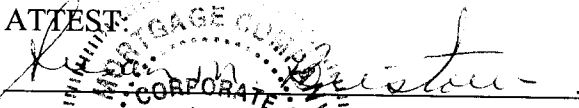
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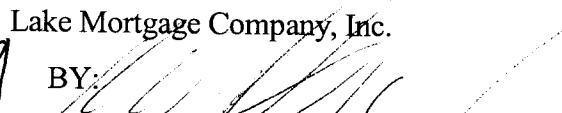
WORDS & NUMBER
2004

SATISFACTION OF MORTGAGE

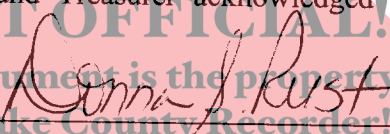
This Certifies, That a certain Mortgage executed DEBBIE J. CLINTON, to Lake Mortgage Company, Inc. on 23rd MAY, 2003 calling for \$48,000.00 recorded in Mortgage Record No page _____ Document 2003-054722 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 13th APRIL 2004.

ATTEST

SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.
BY: 
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 13th day of APRIL 2004. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

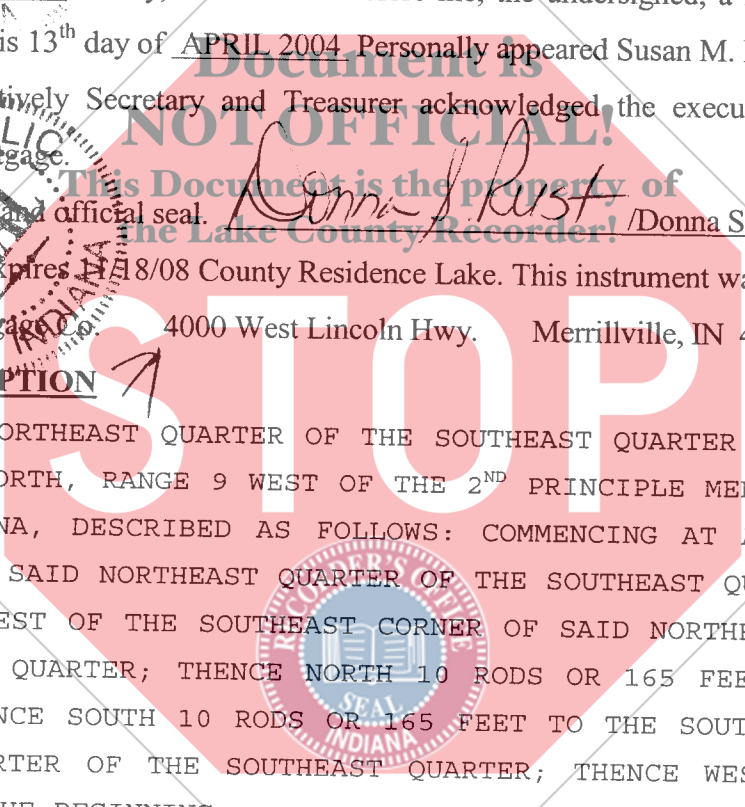
Witness my hand and official seal.  /Donna S. Rust Notary Public.
My Commission Expires 11/18/08 County Residence Lake. This instrument was prepared by: Erica Eitel, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPLE MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, 40 RODS OR 660 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 10 RODS OR 165 FEET; THENCE EAST 100 FEET; THENCE SOUTH 10 RODS OR 165 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE WEST 100 FEET TO THE PLACE OF THE BEGINNING.

PTN# 29-04-0156-0039

507223/18920



10.00
LP
134691