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2004 035408

LAKE COUNTY
CLERK OF COURTS
RECORDS

ASSIGNMENT

25052

The State of IN

Know All Men by These Presents:

County of LAKE COUNT

WHEREAS, on the 20 day of November, 2003, Victor M Bello, Linda A Bello did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$7,075.00

and which said note IS set out and described in a certain MTG executed by Victor M Bello to NU-SASH OF INDIANAPOLIS INC./First Consumer Credit, Inc. and recorded in Vol. _____, page _____, records of COUNTY CLERK/REGISTER OF DEEDS of LAKE COUNTY County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE COUNTY State of IN to wit:

REC'D TE 2-3-04
See Attached Legal Description
Inst # 2004-009132
3002 McABEE CRT
Hobart, IN 46342

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.

WITNESS my hand this 29 day of December, 2003.

T. Mack
T. Mack, witness

M. Andrews
M. Andrews, witness



First Consumer Credit, Inc.

David L. Phillips
David L. Phillips, Vice President

(Corporate Acknowledgment)

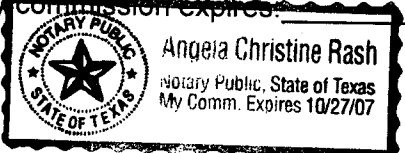
STATE OF Texas COUNTY OF Dallas Ss.:

I CERTIFY that on 29 day of December, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.

My commission expires _____



Notary Public, State of Texas

Notary's printed name

This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

M. Andrews
M. Andrews

AFTER RECORDING PLEASE RETURN TO
FIRST CONSUMER CREDIT INC.
12740 HILLCREST PLAZA DR STE 240
DALLAS, TX 75230

12
16774
1200
BB

~~LEGAL DESCRIPTION~~

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA:

LOT 33 IN BLOCK 5 IN HILLCREST HEIGHTS THIRD ADDITION UNIT NO. 3, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL #18-277-29

25052

