

2004 035204

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by AJP Specialties, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on May 8, 2003, in the amount of \$34,000.00 and recorded as Document No. 2003 048890 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 8, 2004.

CITIZENS FINANCIAL SERVICES, FSB

Attest:


Patricia A. Smolinski, Assistant Secretary

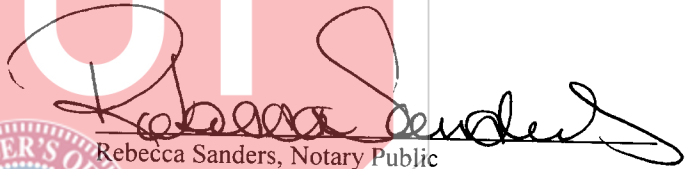

David O. Loo, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

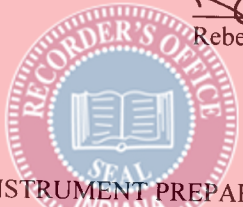
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Before me, the undersigned, a Notary Public in and for said County, this *March 8, 2004*, personally appeared and David O. Loo and Patricia A. Smolinski, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed Satisfaction of Mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal


Rebecca Sanders, Notary Public

My Commission Expires: November 11, 2010
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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