2004 035171

PLED FOR DECORD

PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

INVESTOR LOAN NO. 57272553 DATE: APRIL 21, 2004

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more) The Assignor's Interest in the Mortgage dated APRIL 21, 2004 executed by

MARK M. WARZINIAK, AMYARRIED/MAN/
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION, as Mortgagee, and filed for record

, , , as Document

Number (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of LAKE County, INDIANA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHTEEN THOUSAND AND NO/100 DOLLARS, with interest thereon from APRIL 21, 2004 and that Assignor has good right to sell, assign and transfer the same.

By:

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

Daniel J. Rogers

Its: President (

TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322 P20042323

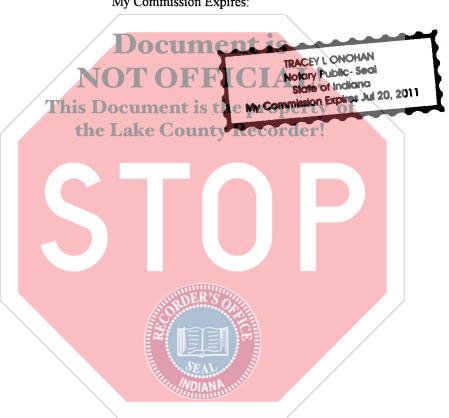
By:

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On this day of day of , before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgement

My Commission Expires:



No: 920042323

LEGAL DESCRIPTION

Lot 3 in Block 1 in 3rd Addition to the Original Town of Highland, as per plat thereof, recorded in Plat Book 28 page 70, in the Office of the Recorder of Lake County, Indiana.

