

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT JOB #90815

P.O. BOX 30014

RENO, NV 89502-3014

(775) 827-9600

**MATRIX FINANCIAL SERVICES CORPORATION**

400 N. TUSTIN AVE., SUITE 100

SANTA ANA, CA 92705

Loan No. 0001869114

2004 035042

LAKE COUNTY  
FILED FOR RECORD

2003 0806 1412

MORTGAGE

### ASSIGNMENT OF MORTGAGE

130089

8568718 /  
4797

KNOW ALL MEN BY THESE PRESENTS That **MATRIX FINANCIAL SERVICES CORPORATION**

organized and existing under the laws of **ARIZONA**

part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**JPMorgan Chase Bank as Trustee, c/o Residential Funding**

**Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

organized and existing under the laws of

successors and assigns, a certain indenture of mortgage dated the

30th

day of July

A.D. 2003, made by **EVA M BELTRAN**

to it, securing the payment of one promissory note therein described for the sum of **Seventy Five Thousand and no/100** Dollars (\$ **75,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:

**LOT 12 IN OLD ORCHARD 2ND SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

**PARCEL NUMBER: 14/20-0156-0012**

which said mortgage is recorded in the office of the Recorder of **LAKE**

County, in the State of Indiana, in Book No.

at Page

as Document No. 200308060614

and the money due or to grow due thereon, with the interest:

Recorded: 8.5.03

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

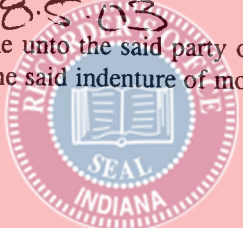
12/95

**VMP-995(IN)** (9607)

Initials: EW

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VMP MORTGAGE FORMS - (800)521-7291



14.00  
XP  
1268306

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **C. ELLIS** its **ASST. SECRETARY**

, and attested by **SANDIE BARILLA**

**VICE PRESIDENT**

**4th** day of **August**

, A.D. **2003** and its corporate seal to be hereunto affixed this

ATTEST:

**MATRIX FINANCIAL SERVICES CORPORATION**

*Sandie Barilla*  
\_\_\_\_\_  
**SANDIE BARILLA**

By: *C. Ellis*  
\_\_\_\_\_  
**C. ELLIS**

This form was prepared by: **Winston Gumbs**  
**400 N. TUSTIN AVE., SUITE 100**

, address:  
**SANTA ANA, CA 92705** , tel. no.: **800-815-9372**

**NO CORPORATE SEAL**



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**


STATE OF CALIFORNIA

COUNTY OF ORANGE

On August 4 2003 , before me, HECTOR TAPIA  
personally appeared C. ELLIS, ASST. SECRETARY  
SANDIE BARILLA, VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Signature of Notary  
HECTOR TAPIA

