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RECORDING REQUESTED BY: BWM MORTGAGE, LLC

> Job: 90799 Batch#21 When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868

MN#: 1002370-0101531744-4 Order No. MEPS# : 1-866-679-6377

Escrow No. Application No. Loan No. 6509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage 13-089

Document is FOR VALUE RECEIVED, BWM MORTGAGE,

This Document is the property of

("Assignor"),

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware P.O. Box 2026, Flint, MI 48501-2026

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 2, 2002 executed and delivered by JOHN MILEUSNIC AND DIANE M MILEUSNIC, HUSBAND AND WIFE

, Mortgagor,

and recorded either

as Instrument No. 2007-003 797 on 1/10/08 of Official Records in the County Recorder's office of LAKE

in book

, page

County, covering certain real estate and other property described therein, more particularly described as follows: LOT 96, IN PLUM CREEK VILLAGE 6TH ADDITION, BLOCK 3, TO THE TOWN OF SCHERERVILLE, INDIANA, AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK 62, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOW AS 325 PLUM CREEK, SCHERERVILLE, INDIANA 46375.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

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| DATE JANUARY 2, 2002<br>STATE OF WISCONSIN<br>COUNTY OF MILWAUKEE                            | BWM MORTGACE, LLC, A WISCONSIN CORPORATION |
|--|--|
| On JANUARY 7, 2002, before me, Notary Public, personally appeared JAMES W. LARSON, PRESIDENT | JAMES W. LARSON PRESIDENT                  |
|  |  |
| personally known to me (or proved  |  |
| to me on the basis of satisfactory evidence) to be the person(s)                             | menerally. Allen                           |
| whose name(s) is/are subscribed to the within instrument and                                 | 1 AB A MY A MY                             |
| acknowledged to me that he/she/they executed the same in                                     |  |
| his/her/their authorized capacity(ies), and that by his/her/their                            | 3 1  |
| signature(s) on the instrument the person(s), or the entity upon                             | BETH! \\                                   |
| behalf of which the person(s), acted, executed the instrument.                               | ent is a BETH L. PRINCENT                  |
| Docum  |  |
| WITNESS my hard and official seal.   | for (fistal notarial seal)                 |
| A NOT OF   | I CIA WISSE                                |
| A MANA MARKET  | the property of                            |
| Signature  | This instrument prepared by:               |
| Sich / Minker Coun   | NANCY CARDINAL 10425 W. NORTH AVE., #246   |
|  | WAUWATOSA, WISCONSIN 53226                 |
|  | 10425 W NORTH AVE #246                     |
| (Seal)   | WAUWATOSA, WISCONSIN, 53226                |
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INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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