RECORDATION REQUESTED BY 14 035020

Blueview Corporation

200

MOTE :

Record & Return to: Burt Zeimens American Document Services, Inc. 14211 Yorba Street Tustin, CA 92780

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK ONE, N.A. hereby grants, assigns and transfers to BLUEVIEW CORPORATION all beneficial interest under that certain Mortgage for \$15,000.00 dated October 19, 1998, and executed by EFRAIN DIAZ, JR. and DENISE M. DIAZ, Grantors, to NBD BANK, N.A., and recorded as Document No. 98084387, in Book xx, Page xx, on October 26, 1998, of Official Records in the County Recorder's office of Lake, State of Indiana, as described in said Mortgage and more commonly known as 2861 New Hampshire Street, Lake Station, Indiana Assignee Address: 3015 St. Charles Pl.

Recorded Mortgage
-ACHED LEGAL DESCRIPTION AS EXHIBIT "A" **LEGAL DESCRIPTION: SEE ATT**

San Diego CA 92110.

THE ASSIGNOR HAS THIS DATE SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY SAID MORTGAGE, WITHOUT RECOURSE ON THE ASSIGNOR, AND THIS TRANSPER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES, AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: February 13, 2004 This Document is the property the Lake County Rec

> Carla O'Brien Representative of Bank One, N.A.

STATE OF ARIZONA COUNTY OF MARICOPA

On February 13, 2004) before me, the undersigned Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State

OFFICIAL SEAL LAUNI L. BANGERTER NOTARY PUBLIC - ARIZONA MARICOPA COUNTY

My Comm. Expires Dec. 15, 2007

10.00 A 45975

WORD/ACF/BANK ONE/ASSIGNMENTS/INDIANA/BK1-756