10 20042115

## **SPECIAL** POWER OF ATTORNEY.

I, TAHIR IQBAL, resident of 8516 Pierce Place, Merrillville, Indiana 46410 do solemnly under oath affirm as under:

- 1. That the deponent is official Director / Stockholder of 786 ASI PROPERTIES INCO corporation incorporated in State of Indiana on February 12, 2004.
- 2. Whereas, the deponent (TAHIR IQBAL), Mr. ZAHID IQBAL, Mrs. SHAMSA SUBHANI, Mr. FARID KHAN and Mr. TARIQ MAHMOOD of 786 ASI PROPERTIES INC have purchased a Real Estate Property Number: 02-03-0059-0019 and No: 02-03-0059-0020 in Lake County, Indiana known as 2104 west, 181st Ave, Lowell. In Cedar Creak Township, Lowell, Indiana 46356 from Mr. FRANK T JARAS TR as per vacant land purchase agreement as executed on January 20, 2004, which is legally described as under:
  - [1]. N.11.36AC OF W. 16AC NE NES29 T 33 R.8 EX. E.15 of N.80 FT. 11.36AC (11.36 Acres)
  - [2] N.6.64 AC OF E.9.34 AC OF NW NE S.29T.33R.8 (9.34 ACRES)

Legal Description Attached 3. WHEREAS, the deponent is going on vacation out of United States and the deponent is unable to be present at the time of closing of the purchase contract, So, by virtue of this SPECIAL POWER OF ATTORNEY executed by me (the Deponent), do hereby authorize Mr. MOHAMMAD ZAFAR IQBAL, resident of 8516 Pierce Place, Merrillville, Indiana 46410 to appear before Bank/Title Company, on my behalf and sign all closing legal documents whatsoever, on my behalf. All action taken by my attorney, Mr. MOHAMMAD ZAFAR IQBAL, will be binding on me in the present and in future and will be never challenged by me at any stage or into any court.

Contents of the Special Power of Attorney from clause: 1 to 3 are hereby re-confirmed under oath as of this date of execution of this legal document.

> In witness whereof, I have hereunto set my hand and seal this day of April 2004.

STATE OF INDIANA)

COUNTY OF LAKE

ENT. (TAHIR IQBAL)

, a Notary Public in and for said County and State, on this 04, personally appeared TANIK day of who (is) (are) described in and who executed the foregoing document Personally known to me, and known to me to be the and acknowledged the same to be (his) (their) d deed for the uses and purposed therein set forth. NOR 28 2004 WITNESS my hand and official seal.

Commission Expires

Resident of County

**00230**6

No: 620042115

## **LEGAL DESCRIPTION**

The North 11.36 acres of the West 16 acres of the Northeast Quarter of the Northeast Quarter, except the East 15 feet of the North 80 feet thereof and the North 6.64 acres of the East 9.34 acres of the Northwest Quarter of the Northeast Quarter, all in Section 29, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

