

LAKE COUNTY
FILED FOR RECORD

2004 034633

2004 MAR 23 10:14 AM

REC'D FOR RECORD

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

INMRSD3-3 03/06/04

Project #: 472NM
Reference #: 472-6765666



* 4 7 2 - 6 7 6 5 6 6 6 *

Secondary Reference #: 20040429 (R043)

PIN/Tax ID #:

Property Address: 7336 WOODMAR AVENUE
HAMMOND, IN 46323

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **KEVIN D. TUCKER AND MICHELLE M. TUCKER, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$121933**

Date of Mortgage: **11/30/1998**

Date Recorded: **12/3/1998**

Instrument Number: **98095721**

Comments:

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC.

R. Harpster
Witness: **RODGER HARPSTER**

C. Cox
Witness: **CATHIE COX**



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION
R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **04/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



USHA DALMIA
Notary Public - Georgia
Fulton County

Usha Dalmia
Notary Public:
My Commission Expires: ___-___-___

My Commission Expires ~~SEP 15, 2004~~
Ronald E. Meharg
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715

10.00
CK# 4966327
92