

FILED FOR RECORD

2004 034632

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MORTGAGE

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

This space for Recorder's use only

INMRSD3-3 03/06/04

Project #: **472WFHM**  
Reference #: **472-8763178**



\* 4 7 2 - 8 7 6 3 1 7 8 \*  
Secondary Reference #: **20040430 (R043)**

PIN/Tax ID #:  
Property Address: **9011 RICHARD STREET**  
**HIGHLAND, IN 46322**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BRETT M. STAUNER, A SINGLE PERSON AND HEATHER J. MACFEELY, A SINGLE PERSON**  
Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$109000**

Date of Mortgage: **7/20/2001**

Date Recorded: **7/26/2001**

Instrument Number: **2001-059142**

Comments:

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

Witness: **RODGER HARPSTER**



LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION

State of **GA**  
County of **FULTON**

On this date of **04/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 15, 2008

Notary Public:  
My Commission Expires: \_\_\_ -- \_\_\_ --

Document Prepared By:   
**RONALD E. MEHARG**  
**3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**

10.00  
CR# 4960328  
CP