

2004 034630

2004 MAR 23 10:00 AM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Document Prepared By:  
**RONALD E. MEHARG**

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INMRSD3-3 03/06/04

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: **R043MERS**  
Reference #: **685-5584191**



Secondary Reference #: **20040429 (R043)**

PIN/Tax ID #:

Property Address: **6859 ARKANSAS AVENUE  
HAMMOND, IN 46323**

MIN #: **100027300000010695**  
VRU Tel.#: **888/679-MERS**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ANGEL PEREZ, JR. AND MARITZA PEREZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$88647**

Date of Mortgage: **5/10/1999**

Date Recorded: **5/17/1999**

Instrument Number: **99042043**

Comments: **ORIGINAL MORTGAGEE: SIB MORTGAGE CORP., D/B/A IVY MORTGAGE, A NEW JERSEY CORPORATION**

**CURRENT MORTGAGEE: NORWEST MORTGAGE, INC.**

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2004**.

*R. Harpster*  
Witness: **RODGER HARPSTER**

*Cox*  
Witness: **CATHIE COX**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**

*L. Green*  
**LINDA GREEN**  
VICE PRESIDENT

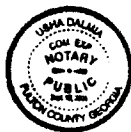
*R. Murrah*  
**RACHELL MURRAH**  
ASSISTANT SECRETARY



State of **GA**  
County of **FULTON**

On this date of **04/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County

My Comm. Expires Sept. 15, 2006  
Document Prepared By:

*Usha Dalmia*  
Notary Public:  
My Commission Expires: \_\_\_-\_\_\_-\_\_\_

*Ronald E. Meharg*  
**RONALD E. MEHARG**  
**3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**

10.00  
CR# 4960330  
CP