

Prepared By:  
PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:  
PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

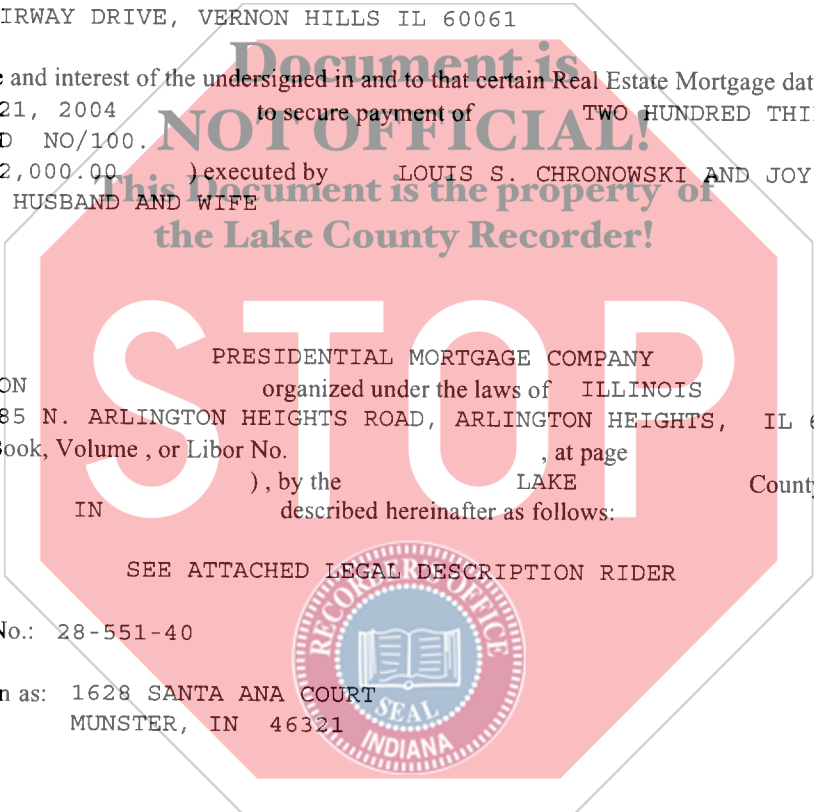
## ASSIGNMENT OF MORTGAGE

LOAN NO. 643845886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 21, 2004 to secure payment of TWO HUNDRED THIRTY TWO  
THOUSAND AND NO/100.  
(U.S. 232,000.00) executed by LOUIS S. CHRONOWSKI AND JOY C.  
CHRONOWSKI, HUSBAND AND WIFE

mortgage 2004-034556



to PRESIDENTIAL MORTGAGE COMPANY  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the LAKE County Recorder's Office,  
State of IN described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 28-551-40

Commonly known as: 1628 SANTA ANA COURT  
MUNSTER, IN 46321

**HOLD FOR FIRST AMERICAN TITLE**

758580

12-DC  
FA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: Lynne S. Ferrante  
Lynne S Ferrante (Signature)  
President

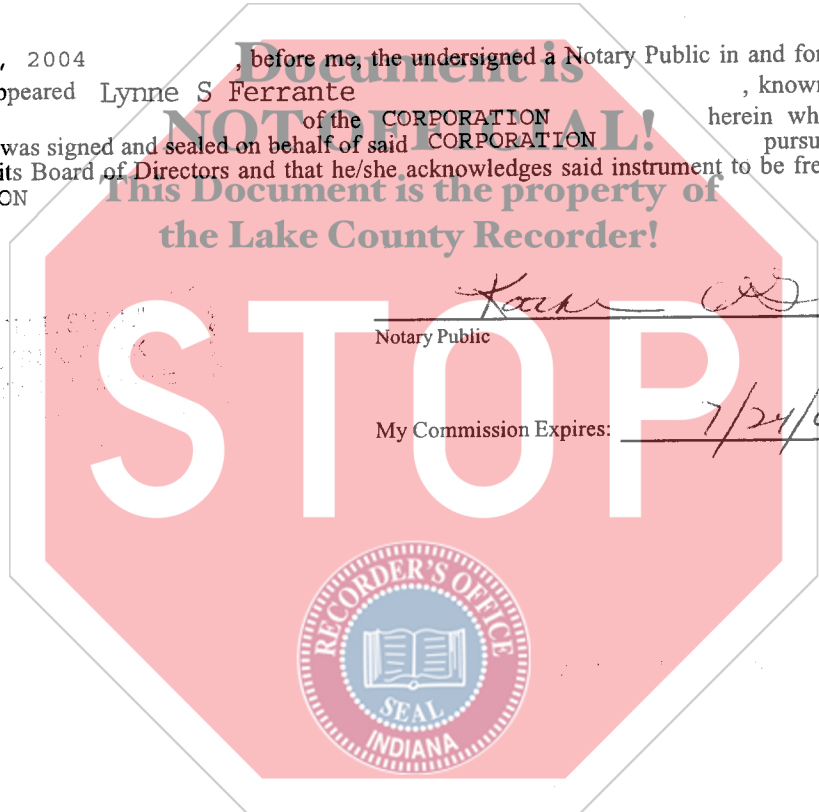
STATE OF IL

COUNTY OF Cook

On APRIL 21, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S Ferrante, known to me to be the President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

TOH...  
KATH...  
NE...  
...



Karen [Signature]  
Notary Public

My Commission Expires: 7/24/07