

PARTIAL RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS

6200 40939

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by Greatbanc Trust Company as Trustee not personally, but as Trustee on behalf of Greatbanc Trust Company as Trustee U/T/A dated March 6, 1996 and known as Trust No. 7832, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, in an amount not to exceed One Million Five Hundred Twenty Thousand Dollars (\$1,520,000) dated February 7, 2003 and recorded in Lake County on February 14, 2003 as Document Nos. 2003 016313 and 2003 016314 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 26 in Fieldstone Crossing Unit Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 61, in the Office of the Recorder of Lake County, Indiana

PIN: 33-23-185-7 Property Address: 9435 Buchanan, Crown Point, IN

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this April 20, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Donna Kosinski
Donna Kosinski, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }



Before me, the undersigned, a Notary Public in and for said County, this April 20, 2004, personally appeared David O. Loo and Donna Kosinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

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MR3-500-042004

11/00
OS