52604/052

SATISFACTION OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:1430359 "HRUSKA" Lender ID:/ Lake, Indiana MERS #: 100012900014303593 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain Mortgage to secure the amount of \$159,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN N HRUSKA, AND ANDREA S HRUSKA HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

Date Executed: 07/16/2001
Date Recorded: 07/20/2001 as Instrument No. 2001-057290 RERECORDED 05/25/2002 as Instrument No. 2002-028468,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 8540 HOHMAN AVENUE, MUNSTER, IN, 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GHARAMTY PROTESTION CORPORATION NKA GUARANTY RESIDENTIAL

LENDING, INC.

By:

2004 April 13,

CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON 4.1304, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

Witness my hand and official seal.

J. TIMBO Notary Expires: 03/17/2006 #1347015

Commission # 1347015 Notary Public — California Los Angeles County My Comm. Expires Mar 17, 2006

J. TIMBOL

(This area for notarial seal) Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311 RAJ*20040413-0017 INLAKE LAKE IN BAT: 942404/1430359 KXINSOM1

When Recorded Return To: SYLVIA MAGALLANEZ ORDER # 620041052, CHICAGO TITLE INSURANCE CO 9105 INDIANAPOLIS BLVD, HIGHLAND, IN, 46322-