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CHICAGO TITLE INSURANCE COMPANY

# RELEASE OF MORTGAGE

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For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Billie G. Crews and Marilyn D. Crews,

Husband and Wife, on the 8th

day of September 1983, securing the principal sum of \_\_\_\_\_

One Thousand and no/100 Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number 724757 or in Mortgage Record

\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 9th day of September, 1983, and subsequently assigned on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 22nd day of April, ~~2004~~

Garry R. Crews  
Garry R. Crews

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of

April, ~~2004~~, personally appeared Garry R. Crews

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-7-2009

Edward H. Feldman  
Edward H. Feldman - NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Edward H. Feldman, 2833 Lincoln St., Suite B, Attorney At Law  
Highland, IN 46322 (219) 838-8200

11/04/04  
GCS