

2004 03:452

2004 APR 10 10:00 AM  
REC'D IN 10070  
MORTGAGE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 16, 2001, made by Gintaras M Kuzma A Single Man Sole to the order of ILLIANA MORTGAGE, the principal sum of \$67,000.00 and recorded on May 25, 2001 Document 2001 040399 in Mortgage Records of Lake County, State of Indiana.

PIN# 263301060020

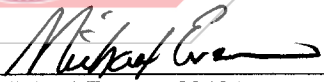
Witness my hand and seal on April, 8, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION  
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY of  
the Lake County Recorder!

By:   
Shirley Harris  
Vice President

State of Louisiana  
Parish/County of Ouachita

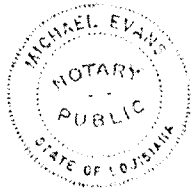
On April, 8, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Michael Evans - 33404  
Notary Public  
Lifetime Commission

Prepared By: Leola Gayden

Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001972375019  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1677071081



d# 0004770030  
10<sup>02</sup>  
DB