

2004 031444

RECORDED  
INDEXED

2004 APR 13 10 11 AM

NOTARY PUBLIC  
STATE OF INDIANA



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - 150 #:8019674012 "BLOOMER" Lender ID:G15/313/8019674012 Lake, Indiana  
MERS #: 100023810001114829 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), holder of a certain Mortgage to secure the amount of \$92,018.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY G BLOOMER AND LINDA M BLOOMER HUSBAND AND WIFE  
Original Mortgagee: THE FIRST MORTGAGE CORPORATION  
Dated: 03/19/2001 Recorded: 03/27/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 021817, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 2509 WICKER PARK DR, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On April 9th, 2004

By:   
N STATON, Assistant Vice-President

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

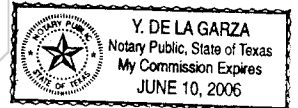
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 9th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Joann Ledesma, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581  
When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



10/2  
OK # 306991984  
10<sup>00</sup>  
BB