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LAKE COUNTY  
FILED FOR RECORD

2004 034365

2004 APR 21 10:58 AM

MORTGAGE

### ASSIGNMENT OF MORTGAGE 0048427298 W 32

KNOW ALL MEN BY THESE PRESENTS That  
**MCMANN MORTGAGE SERVICES CORPORATION**  
organized and existing under the laws of **THE STATE OF TEXAS**, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto  
**FIRST HORIZON HOME LOAN CORPORATION**

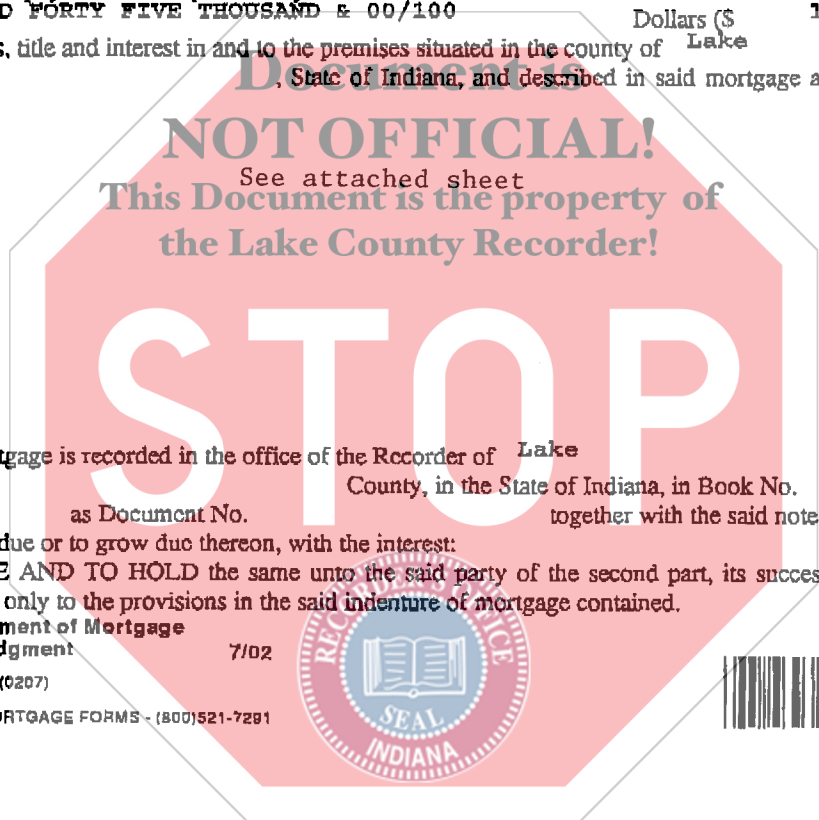
organized and existing under the laws of **THE STATE OF KANSAS**, whose location and mailing  
address (if different) is **4000 HORIZON WAY, IRVING, TX 75063**

party of the second part, its successors and assigns, a certain indenture of mortgage dated  
**April 22nd, 2004**, made by **VALERIE E. ZABAWA**  
**BRIAN D. VRABLIC**

to it, securing the payment of one promissory note therein described for the sum of  
**ONE HUNDRED FORTY FIVE THOUSAND & 00/100** Dollars (\$ **145,000.00** ),  
and all its rights, title and interest in and to the premises situated in the county of **Lake**

, State of Indiana, and described in said mortgage as follows, to-wit:

mtg 2004-034365



which said mortgage is recorded in the office of the Recorder of **Lake**  
County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

**Indiana Assignment of Mortgage  
with Acknowledgment** 7/02  
**VMP-995W(IN)** (0207)  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



APR 21 04 08:55am From- [Handwritten initials]

TICOR - SCHERERVILLE 920041951

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **WALT TROCK** its **PRESIDENT**, and attested by **MARISOL MARTINEZ**, its **PROCESSOR** and its corporate seal to be hereunto affixed this 22<sup>ND</sup> day of April, A.D. 2004.

ATTEST: *Marisol Martinez*  
Marisol Martinez

By: *Walt Trock*  
Walt Trock

MCMANN MORTGAGE SERVICES CORPORATION

This form was prepared by: **4747 LINCOLN MALL DRIVE, STE 103**, address: **708-647-9000**, tcl. no.: **708-647-9000**

MATTER PERSON **ILL 68443** of **Illinois**  
Commonwealth/State of Illinois  
County of **COOK**

On this the 22 day of April, 2004, before me,

**CYNTHIA A. SCHOUTEN**, the undersigned officer, personally appeared **WALT TROCK**, who acknowledged himself to be the

**PRESIDENT** of **MCMANN MORTGAGE SVCS. CORP.**, being a corporation, and that he, as such, authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as

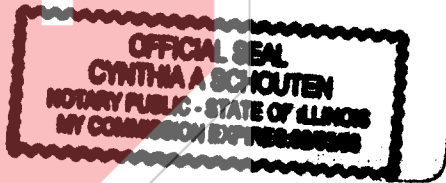
In witness whereof I hereunto set my hand and official seal.

*Cynthia A. Schouten*

0048427298  
W 32  
995W(IN) (0207)

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AFTER RECORDING PLEASE RETURN TO:  
FHHLIC - POST CLOSING MAIL ROOM  
1555 W. WALNUT HILL LN. #200 MC 6712  
IRVING, TX 75038



**"Exhibit A"**  
**Legal Description Rider**

Loan No.: 0048427298


Borrower Name(s): Valerie E Zabawa and Brian D. Vrablic

Property Address: 3954 Juniper Trail, Highland, INDIANA 46322

Part of Lot 32 in Sandalwood Subdivision, Phase 3, in Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 32 is described as follows: Commencing at the Southwest corner of said Lot 32; thence South 73 degrees 42 minutes 01 seconds East, along the Southerly line of said Lot 32, a distance of 53.75 feet to the true point of beginning hereof; thence North 13 degrees 38 minutes 17 seconds East, 131.10 feet to a point on the curved Northerly line of said Lot 32; thence Easterly along said curved Northerly lot line, an arc distance of 27.90 feet; thence South 13 degrees 38 minutes 17 seconds West, 122.65 feet to a point on the Southeasterly line of said Lot 32; thence South 56 degrees 28 minutes 27 seconds West, along said Southeasterly lot line, 10.96 feet to Southerly most corner of said Lot 32; thence North 73 degrees 42 minutes 01 seconds West, along the Southerly line of said lot 20.40 feet to the point of beginning.

27-665-32



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Rev. 05/13/03