

2004 034363

Parcel No. (16) 27-665-32 -CORPORATE WARRANTY DEED Order No. 920041951 THIS INDENTURE WITNESSETH, That Barick Builders, Inc. (Grantor) **CONVEYS** a corporation organized and existing under the laws of the State of Indiana AND WARRANTS to Valerie E. Zabawa and Brian D. Vrablic (Grantee) County, in the State of Indiana of Lake , for the sum of Dollars \$1.00 ONE AND 00/100 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following \_ County, State of Indiana: described real estate in Lake See Exhibit A attached hereto and made a part hereof. Subject to real estate taxes for 2003 payable 2004 together with any deliquency and penalty, if any, and all real estate taxes due and payable thereafter. This Document is the property of the Lake County Recorder! Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 3954 Juniper Trail, Highland, Indiana 46322 The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.
IN WITNESS WHEREOF, Grantor has executed this deed this day of April Barick Builders, Inc. (Name of Corporation) David M. Barick, President Printed Name, and Office Printed Name, and Office STATE OF Indiana SS COUNTY OF Lake Before me, a Notary Public in and for said County and State, personally appeared David M. Barick the President

Barick Builders. Inc.
, who acknowledge and on behalf of said Grantor, and who, having been duly sworth, started that FOR TRANSFE

Signature \_\_\_\_

SHANNON STIENER Printed Shannon Stiener

Lake County
My Connission Expires
Warsh 14, 2007 Resident of Lake

002119

County, Indiana.

My commission expires:

MARCH 14, 2007

the representations therein contained are true.

Witness my hand and Notarial Seal this day of April

Return Document to: 3954 Juniper Trail, Highland, IN 46322 Send Tax Bill To: 3954 Juniper Trail, Highland, IN 46322

This instrument prepared by Thomas K. Hoffman, Attorney at Law. #7731-45

## **EXHIBIT "A"**

Order No. 920041951

Part of Lot 32 in Sandalwood Subdivision, Phase 3, in the Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 32 is described as follows: Commencing at the Southwest corner of said Lot 32; thence South 73 degrees 42 minutes 01 seconds East, along the Southerly line of said Lot 32, a distance of 53.75 feet to the true point of beginning hereof; thence North 13 degrees 38 minutes 17 seconds East, 131.10 feet to a point on the curved Northerly line of said Lot 32; thence Easterly along said curved Northerly lot line, an arc distance of 27.90 feet; thence South 13 degrees 38 minutes 17 seconds West, 122.65 feet to a point on the Southeasterly line of said Lot 32; thence South 56 degrees 28 minutes 27 seconds West, along said Southeasterly lot line, 10.96 feet to the Southerlymost corner of said Lot 32; thence North 73 degrees 42 minutes 01 seconds West, along the Southerly line of said lot, 20.40 feet to the point of beginning.

