

**CONTRACT FOR SALE OF REAL ESTATE**

This Agreement, Made and entered into this Second day of January in the year 2003 by and between Randy J. & Mary C. Brown of the County of Lake and State of Indiana, party of the first part, and Linda G. Piekarczyk of the County of Lake and State of Indiana, party of the second part.

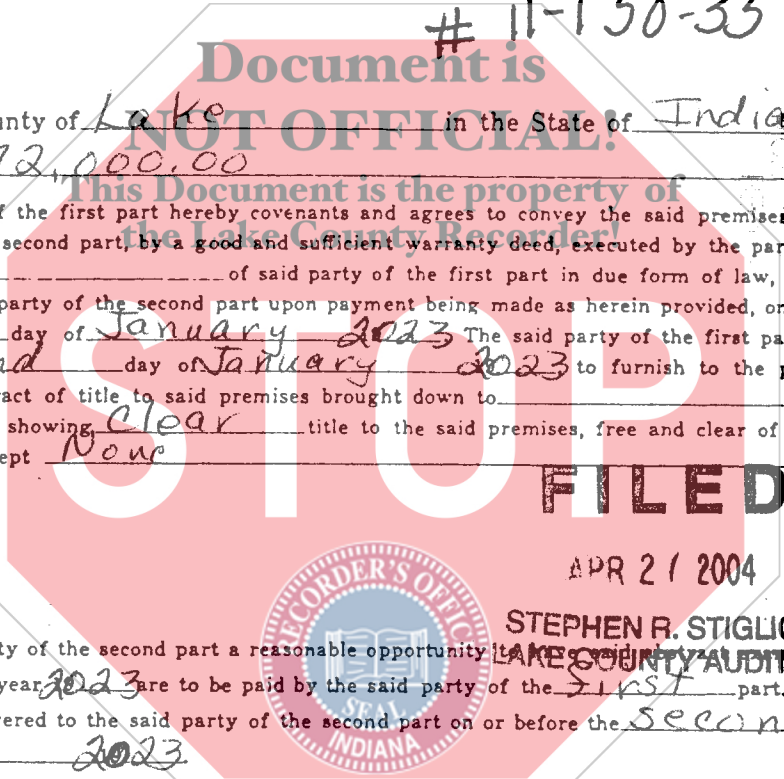
WITNESSETH, that the said party of the first part hereby sells to the party of the second part, the following described real estate to-wit:

Known as: 1205 S. Cline Ave. Griffith, Ind. 46319  
(Legal description attached)

# 11-150-35

situated in the County of Lake in the State of Indiana for the sum of 72,000.00 DOLLARS

The said party of the first part hereby covenants and agrees to convey the said premises above described to the said party of the second part, by a good and sufficient warranty deed, executed by the party of the first part, together with the \_\_\_\_\_ of said party of the first part in due form of law, which deed shall be delivered to the said party of the second part upon payment being made as herein provided, on or before the Second day of January 2003. The said party of the first part also agrees on or before the Second day of January 2003 to furnish to the party of the second part a complete abstract of title to said premises brought down to \_\_\_\_\_, certified to by a competent abstractor, showing clear title to the said premises, free and clear of any and all encumbrances save and except None.



and allow the said party of the second part a reasonable opportunity LAKE COUNTY AUDITOR. The taxes of said premises for the year 2003 are to be paid by the said party of the first part. Possession of said premises is to be delivered to the said party of the second part on or before the Second day of January 2003.

On his part, the said party of the second part agrees to pay the sum of seventy two thousand DOLLARS in manner following three hundred a month (24x) Dollars cash in hand, upon the execution of this agreement, receipt whereof is hereby acknowledged:

002203

UPHOLDERS

14  
GC  
CH



Parcel Number  
009-09-11-0150-0035

County  
LAKE

Township  
9 ST JOHN

Corporation  
9 ST JOHN TWP

Section and Plat  
11 11 A

Map / Rout  
501 RES VAC 0-9-9

Property Class  
1205 S CLINE AVE

Property Address  
1205 S CLINE AVE

Nbhd  
99503

Type 0

111151001

Ownership CUR  
BROWN, RANDY J & MARY C

11/14/2003

11/14/2003

Transfer of Ownership  
Date  
07/19/1991 BROWN RANDY J & MARY C

Account: 1101500035

N. 66 FT. OF W1/2 M1/2 SW. NW. S.11 T.35 R.9 1A.

**VALUATION RECORD**

Assessment Year	1995	1990
Reason for Change		
TRUE TAX VALUE		
Land		
Improvement		
Total	1900	630
Land		
Improvement		
Total	630	

**LAND DATA AND COMPUTATIONS**

Land Type	Actual Frontage	Effective Frontage	Effective Depth	Depth Factor	Base Rate	Adjusted Rate	Extended Value	Influence Factor	True Tax Value
91					2000.00	2000.0	1910		1910
82									
Total Acreage		1.000							1900

**Memorandum**

**Land Type**

F Front Lot	81 Legal Ditch
R Rear Lot	82 Public Road
1 Comm. Ind. Land	83 Utility Trans. Towers
11 Primary	9 Homestead
12 Secondary	91 Res. Excess Acres
13 Undeveloped Usable	
14 Undeveloped Unusable	
2 Classified Land	
3 Undeveloped Land	
4 Tillable Land	
5 Non-tillable Land	
6 Woodland	
7 Other Farmland	
8 Ag Support Land	

**Influence Factor**

1 Topography
2 Under Improved
3 Excess Frontage
4 Shape or Size
5 Misimprovement
6 Reservations
0 Other

