

LAKE COUNTY
FILED FOR RECORD

2004 033943

2004 FEB 27 10 09 AM

Loan#: 0039436449

RLS#: 114943



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **STAN KING**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **\$43,200.00**

Dated: **OCTOBER 16, 2002**

Recorded on: **OCTOBER 23, 2002 as Instrument No. 2002 095880 in DRAWER: --- at CARD: ---**

Property Address: **829 GRANT STREET, GARY, IN 46404-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 18, 2004**

AMERIQUEST MORTGAGE COMPANY

By: *Vinod Thomas*
VINOD THOMAS, Assistant Vice President

Document is NOT OFFICIAL!
Property is the property of the Lake County Recorder!

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 18, 2004**, before me, **TERRI GIPSON**, personally appeared **VINOD THOMAS, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TERRI GIPSON

(Notary Name): **TERRI GIPSON**



PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

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