

LAKE COUNTY
FILED FOR RECORD

2004 033942

2004 07 19 09:20

MORTGAGE
FILE

Loan#: 0047165105 RLS#: 124800



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: **THOMAS R JONES, II**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **\$83,500.00**
Dated: **MAY 06, 2003**

Recorded on: **MAY 22, 2003** as Instrument No. **2003051952** in **DRAWER: ---** at **CARD: ---**

Property Address: **11324 BURR ST, CROWN POINT, IN 46307-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 09, 2004**

AMERIQUEST MORTGAGE COMPANY

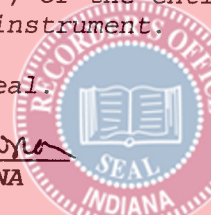
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 09, 2004**, before me, **SONIA ERIKA ORONA**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **SONIA ERIKA ORONA**



PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

10-00
CR
LP

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