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_SPACE ABOVE THIE LINE FOR RECORDER'S USE

MORTGAGE RELEASE

2120181

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$173,149.00, is presently owned by STATE FARM BANK, F.S.B. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN CULLEN, AND AMANDA CULLEN, HUSBAND AND WIFE

Original Mortgagee: STATE FARM BANK, F.S.Bent 18
Dated: JANUARY 02, 2003

Document #: 2003-001861

NOT OFFICIAL!

Book #: Page #:

This Document is the property of

Recording Date: JANUARY 07TH, 2003
the Lake County Recorder!

Property Address: 6363 76TH AVE CROWN POINT

State: IN

Parcel Identification #: 201305250020

STATE FARM BANK, F.S.B.

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 11TH day of MARCH, 2004.

State of Indiana) County of Allen)

Before me, ANGELA PIALUR, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of STATE FARM BANK, F.S.B.

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 11TH day of MARCH, 2004.

ANGELA PIALUR, Notary Public

Resident of

When recorded return to:

aun

County, Indiana

Expires: SEPTEMBER 2, 2011

This instrument prepared by: CONNIE BYRD

State Farm Bank, F.S.B.

P.O. Box 2583

Fort Wayne IN 46897-0165

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