

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Fifth Third Bank (Chicago)** with an office located at **1701 Gold Road, Rolling Meadows, IL 60008** for consideration paid, does hereby assign, transfer and set over unto Home American Credit Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd. Suite 114 Bala Cynwyd, PA 19004 that certain mortgage deed dated 5-30-03 from **JOHNNIE MAE HARRIS** to **Fifth Third Bank (Chicago)** filed for record in the office of the County Clerk of Lake County, , on the day of 7.7.03, at \_\_\_\_\_ o'clock \_\_\_\_\_ m, and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

626 Ralston Street, Gary, IN 46406

Inst # 2003-069999  
Parcel # 25-40-0070-0007  
\$ 25,000.00

DATED this 3rd day of June 2003 \_\_\_\_\_.

Attest:

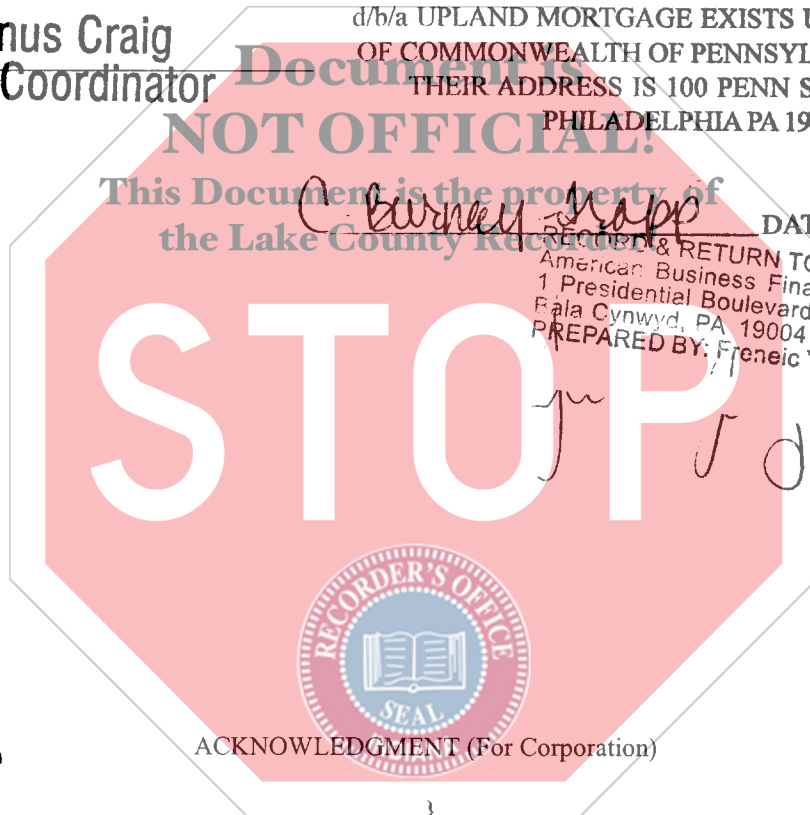
Chontea Washington  
Signature  
**Chontea Washington**  
Print Name/Title  
**PSC Coordinator**

Venus Craig  
Signature  
**Venus Craig**  
Print Name/Title  
**PSC Coordinator**

Fifth Third Bank (Chicago)  
Signature  
Tom Schweet  
Print Name/Title  
**Tom Schweet**

2003 033090

PREPARED BY **CHRISTINA BURNEY-TRAPP**  
RECORD & RETURN TO THE FOLLOWING:  
I HEREBY CERTIFY THAT HOME AMERICAN CREDIT INC.  
d/b/a UPLAND MORTGAGE EXISTS UNDER THE LAWS  
OF COMMONWEALTH OF PENNSYLVANIA AND THAT  
THEIR ADDRESS IS 100 PENN SQUARE EAST  
PHILADELPHIA PA 19107



State of Ohio  
County of Hamilton

ACKNOWLEDGMENT (For Corporation)

}SS.

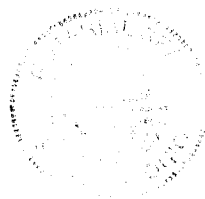
On this 3rd day of June 2003, before me, the undersigned, a Notary Public for said state, personally appeared Chontea Washington who executed the within instrument as PSC Coordinator and Venus Craig who executed the within instrument as PSC Coordinator and Tom Schweet who executed the within instrument as PSC Coordinator personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Debra McCarty

My Commission expires:

Upland Mtg.  
One Presidential Blvd Ste. 411  
Bala Cynwyd, PA. 19004



DEBRA S. MCCARTY  
Notary Public for the State of Ohio  
My Commission Expires 11/13/05

13.00  
ck  
LP  
419056

130/373675

Lake IN

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF GARY, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 7 IN BLOCK 9 IN BRUNSWICK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN LAT BOOK 14 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-46-0076-0007  
ARA: 626 RALSTON ST  
GARY, IN 46406  
JOHNNIE HARRIS  
ORDER# :796564



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130/15173675

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