

2004 033845 SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by M&B LLC, AN INDIANA LIMITED LIABILITY COMPANY and HFS Bank, F.S.B., Hobart, Indiana, on the 30th of April, 1999, and Recorded on 7th of May, 1999 amounting to the sum of \$224,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Illinois in Mortgage Book ___ Page ___ Document No. 99039406 has been paid and satisfied and said Mortgage is hereby released:

LOTS 3, 10, 12, 14, 16, 18, 19, 20, 22, 23, 28, 33, 34, 49, 50, & 51 IN PEMBROKE FARM, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 21ST of April 2004

HFS Bank, F.S.B., Hobart, Indian

Vice President

This Documen Richard & Sauerman ty of

Laura Niedbala

STATE OF INDIANA COUNTY OF LAKE } SS:

Acknowledgement

I, <u>Dawn L. Morario</u>, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Laura Niedbala personally known to me to be the Vice President of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Laura Niedbala, Vice President, and Richard C Sauerman, Vice President of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 2nd day of April A.D. 2004.

My commission expires: 10-04-2007

Resident of <u>Lake</u> County

This Instrument Prepared by: Shannon L. Buehler

Filer Reference: 30-3320300,60043



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