2004 033603

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 39,10 PHYLLIS BUBALA, AS TRUSTEE OF A TRUST AGREEMENT AND D DATED HILLY 31 1006	ECLARATION OF TRUST
DATED JULY 31, 1996.	
To SAND RIDGE BANK	
dated APRIL 5, 1997 and Recorded on APRIL	14, 1997
in the Office of the Recorder for LAKE as Document Number 97022357	, County, Indiana
has been fully paid and satisfied, and the same is hereby released.	
Witness my hand and seal this30TH day of MARCH	
BY: Marein Di-	_
Document &	
TITLE: VICE PRESIDENT	
This Document is the property of	
STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:	
COUNTY OF LAKE SS:	
Before me, the undersigned, a Notary Public in and for said County	
MARCH , 2004 , Personally appeared MARGIE DIAM	
VICE PRESIDENT (Title) of Sand	
acknowledged the execution of the annexed satisfaction or mortgage	e.
	1 2
(Notary Public) Rouke &	
(Notary Public) JEAN M. KUCSERA	uscio-
JEAN M. KUCSERA	
County of Residence: LAKE My commission expire	rés: 10/28/07
EAL SEAL	
RE: 2939131022/JMK	
This instrument was prepared by: WILLIAM WINTERHALER, SENIO	R VICE PRESIDENT

J P.O.Box 598 Scherervill, In 46375

189883016