2004 033583

## MCAPARE RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ANTHONY R SANCHEZ, MARCIA L SANCHEZ

to FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION on 04/18/2003, securing \$133,700.00 and recorded in Mortgage Drawer No. N/A Instrument No. 041638, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 08 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis, Assistant Secretary

Shannon Papapetru, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County,

On 04/08/2004, before me, Susan Helvik, Notary Public, personally appeared Carolyn Ellis and Shannon Papapetru, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

SUSAN HELVIK
COMM. #1446656 (n)
NOTARY PUBLIC-CALIFORNIA m
Los Angeles County
My Comm. Exp. OCT. 21, 2007 P

Susan Helvik, Notary Public My commission expires: 10/21/2007

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TOP

Mail Recorded Satisfaction To:

ANTHONY R SANCHEZ, MARCIA L SANCHEZ

5440 W 78TH LN

SCHERERVILLE, IN 46375

Document Prepared By: Steven K. Galiano

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