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2004 033415

LAKE COUNTY
FILED FOR RECORD

4

2004 APR 26 11:05 AM

MORTGAGE

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

Chicago Title Insurance Company

INI517513264703

620040637

0004919414002004

[Case #]

[Escrow/Closing #]

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO, whose location and mailing address (if different) is

17500 ROCKSIDE ROAD, BEDFORD, OH, 44146

party of the second part, its successors and assigns, a certain indenture of mortgage dated FEBRUARY 27, 2004, made by JAELYNN CARTER

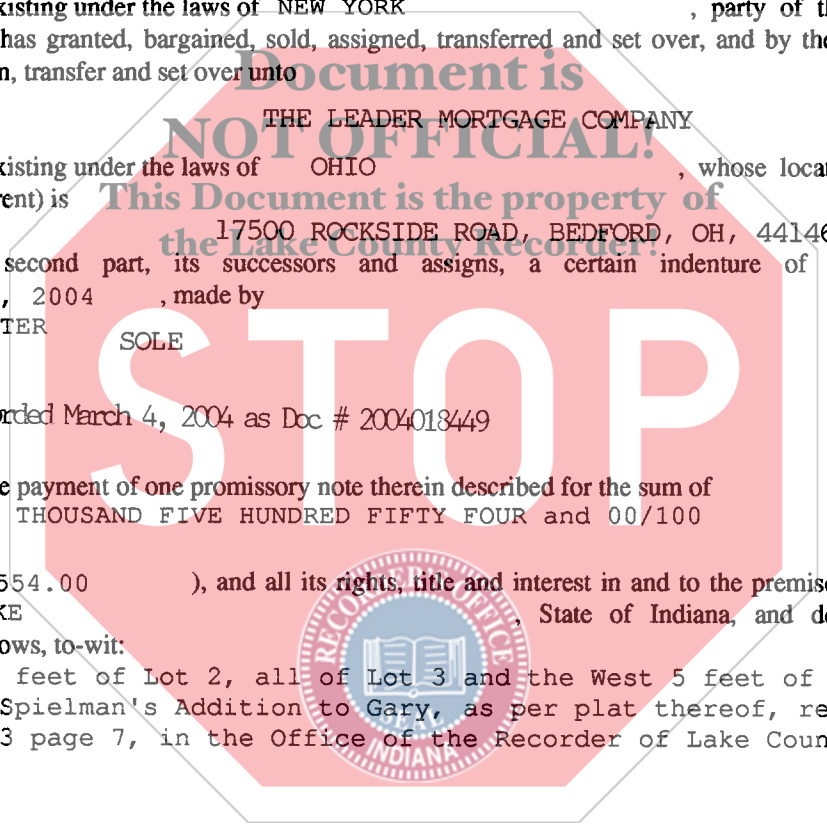
SOLE

Mortgage recorded March 4, 2004 as Doc # 2004018449

to it, securing the payment of one promissory note therein described for the sum of THIRTY NINE THOUSAND FIVE HUNDRED FIFTY FOUR and 00/100

Dollars (\$ 39,554.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

The East 15 feet of Lot 2, all of Lot 3 and the West 5 feet of Lot 4 in Block 5 in Spielman's Addition to Gary, as per plat thereof, recorded in Plat Book 13 page 7, in the Office of the Recorder of Lake County, Indiana.



Chicago Title Insurance Company

Indiana Assignment of Mortgage

Page 1 of 2

7/03

VMP -995(IN) (0307)

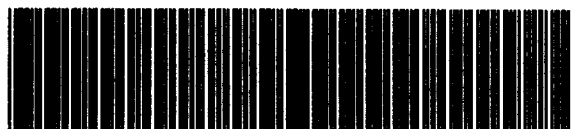
CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials:



* 2 3 9 9 1 *



* 0 4 9 1 9 4 1 4 0 0 0 0 0 2 9 9 5 - *

12.00
Km
CT

CASE #: IN1517513264703

DOC ID #: 0004919414002004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK, its LOAN SPECIALIST II, and attested by STACI FINCH, its

LOAN SPECIALIST II and its corporate seal to be hereunto affixed this TWENTY-SEVENTH day of February, A.D. 2004. ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL!

Juli Belicek By: Staci Finch
JULI BELIEK, LOAN SPECIALIST II STACI FINCH, LOAN SPECIALIST II

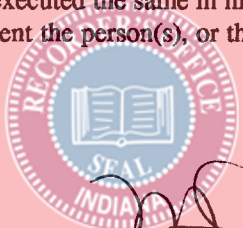
STATE OF INDIANA
COUNTY OF LAKE

On 2/27/04, before me

Juli Belicek, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)



Melinda Kay Morgan (Seal)

This form was prepared by JULI BELICEK

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802