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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 033395

2004 APR 26 AM 9:44

620041720
RECORDING REQUESTED BY
PROGRESSIVE MORTGAGE SERVICES, LLC

MORRIS W. CARTER
RECORDER

(2)

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL-MAIL
STOP FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

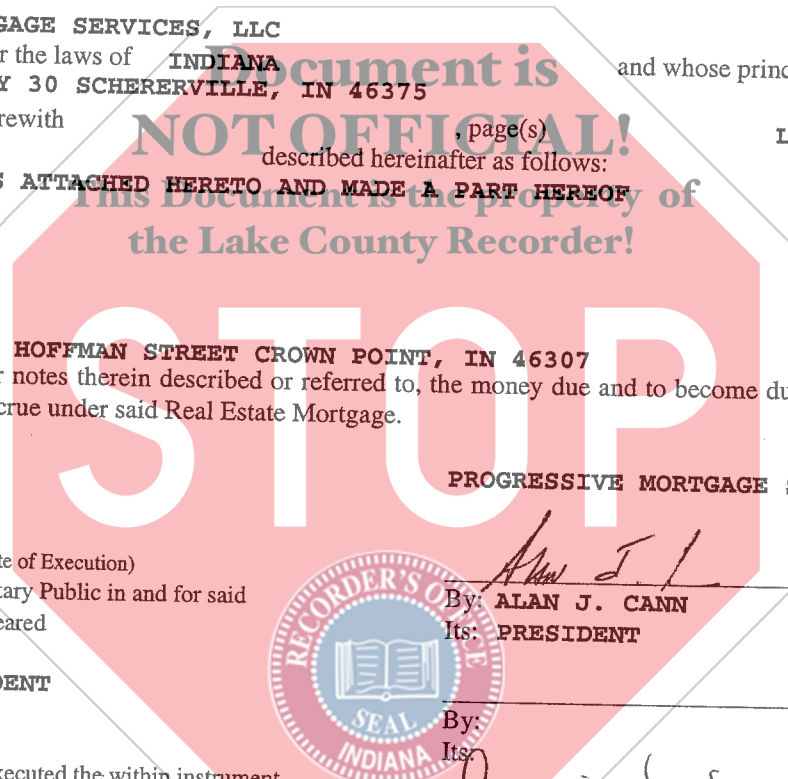
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2004
executed by RICHARD J. MONROE AND ONA M. MONROE, HUSBAND AND WIFE

to PROGRESSIVE MORTGAGE SERVICES, LLC
a corporation organized under the laws of INDIANA and whose principal place of business is
16 EAST U.S. HIGHWAY 30 SCHERERVILLE, IN 46375

and recorded concurrently herewith
State of INDIANA, page(s) LAKE County Records,
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF described hereinafter as follows:



Tax No. 9-45-31
Commonly known as: 217 HOFFMAN STREET CROWN POINT, IN 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE
On APRIL 16, 2004
PROGRESSIVE MORTGAGE SERVICES, LLC

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
ALAN J. CANN

By: ALAN J. CANN
Its: PRESIDENT

known to me to be the PRESIDENT
and

By:
Its:

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Witness
Elizabeth M. McCarthy

Witness

Notary Public Elizabeth M. McCarthy
My Commission Expires: 8/31/2007



12-00
KIM
MT

For only See Doc # 2004-033395 CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

Loan No.: 64-39-38467

Borrower: RICHARD J. MONROE
 ONA M. MONROE

PART OF OUTLOT 1 IN PRATT AND RUSCHLI'S SUBDIVISION, NOW IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID OUTLOT 1, 244.49 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 270 FEET TO THE WEST LINE OF SAID OUTLOT 1; THENCE SOUTH ON THE WEST LINE (BEING THE EAST LINE OF RUSCHLI STREET) 58.61 FEET; THENCE EAST 270 FEET TO SAID EAST LINE OF OUTLOT 1; THENCE NORTH 58.49 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 125 FEET THEREOF.

