

**Subordination Agreement
Of Mortgage**

2004 033215

KNOW ALL MEN BY THESE PRESENTS THAT:

MERCANTILE NATIONAL BANK, as present legal holder and owner of that certain Mortgage dated 8-19-2000, executed by Donna L. Bond, as Mortgagors, to MERCANTILE NATIONAL BANK, as Mortgagee, recorded as Document No. 2000-066997 in the records of Lake County, Indiana, and concerning the real property in Lake County described as follows:

LOT 13 AND THE NORTH 23 FEET OF LOT 14, BLOCK 1, IN BALLARD'S ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated May 12, 2003, by Donna L. Bond, as Mortgagor to Griffith Savings Bank, as Mortgagee, securing payment of a note in the amount of \$76,000.00, dated _____, with interest from the date hereof on unpaid principal at the rate of 5.625% per annum; principal and interest payable in installments of \$ 528.17, on the 1st day of every month beginning 7-1-2003, and continuing until 6-1-2023, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Geraldine Kottka, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to mortgage last above described.

WITNESS his hand and seal this 5TH day of May, 2003.

ATTEST:

MERCANTILE NATIONAL BANK OF INDIANA

Melissa N. Villegas

By: [Signature]

Loan Processor

A.V.P.

(Title)

(Title)

STATE OF INDIANA)
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared Melissa N. Villegas and Geraldine Kottka, respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 5th day of May, 2003.

[Signature]
MARGARET A. WAECHTER



BT 320031536

Bankers Title

2004 033215
FILED FOR RECORDING
LAKE COUNTY INDIANA

This document corrects mortgage information shown on Subordination Agreement of Mortgage which was recorded May 23, 2003, as Document No. 2003 052392

OK # 18160 KM
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