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2004 033154

LAKE COUNTY
FILED FOR RECORD

2004 APR 20 11:11 AM

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Return to:
Contract Processing and
Title Agency, Ltd.
5750 Castle Creek Pkwy Ste 487
Indianapolis, IN 46250



State of Indiana

FHA Case No.151-564905

ORIGINAL

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

KRISTI A. DAVIDS AND NANCY A. DAVIDS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Unit 2-1 in Section 1-A in Beaver Dam Village, in the City of Crown Point, as per plat thereof, recorded in Plat Book 41, Page 32, in the Office of the Recorder of Lake County, Indiana.

Tax # 230904010033
Property Address: 353 W. Dahlgren Dr. Crown Point IN. 46307

THIS DEED IS NOT TO BE IN EFFECT UNTIL April 14, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 20 2004

STEPHEN R. STIGLICH
LAKE COUNTY RECORDER

001666

CK# 33887
10.00
Km

IN WITNESS WHEREOF THE undersigned on this 7th day of April 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: [Signature] (Seal)
Attorney-In-Fact
POA Instrument No. 2004008450

State of California
County of Orange :ss

Before me, the undersigned, a Notary Public in and for the State and County, on 4-7-04
Personally appeared Alphonso Jackson, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of April 7, 2004 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Cathy Kibria
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:
8121 Lakeshore Drive #2
Cedar Lake, IN 46303