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PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 82705
INVESTOR LOAN NO. 43651609

DATE: APRIL 13, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNRTYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's interest in the Mortgage dated **APRIL 13, 2004** executed by

KATHERIN S. CAROLLO AND BRADLEY J. CAROLLO, WIFE AND HUSBAND

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**, as Mortgagee, and filed for record _____, as Document Number _____ (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE County, INDIANA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **THREE HUNDRED TWENTY THOUSAND & NO/100 DOLLARS**, with interest thereon from **APRIL 13, 2004** and that Assignor has good right to sell, assign and transfer the same.

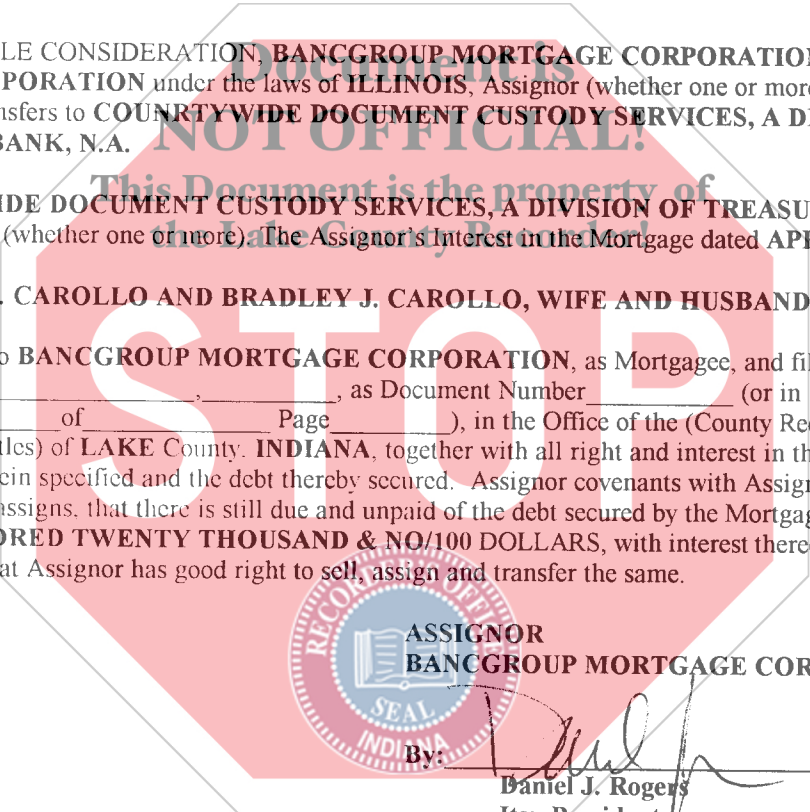
**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By: 
Daniel J. Rogers
Its: **President**

**TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322
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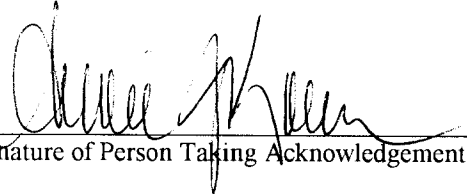


STATE OF INDIANA

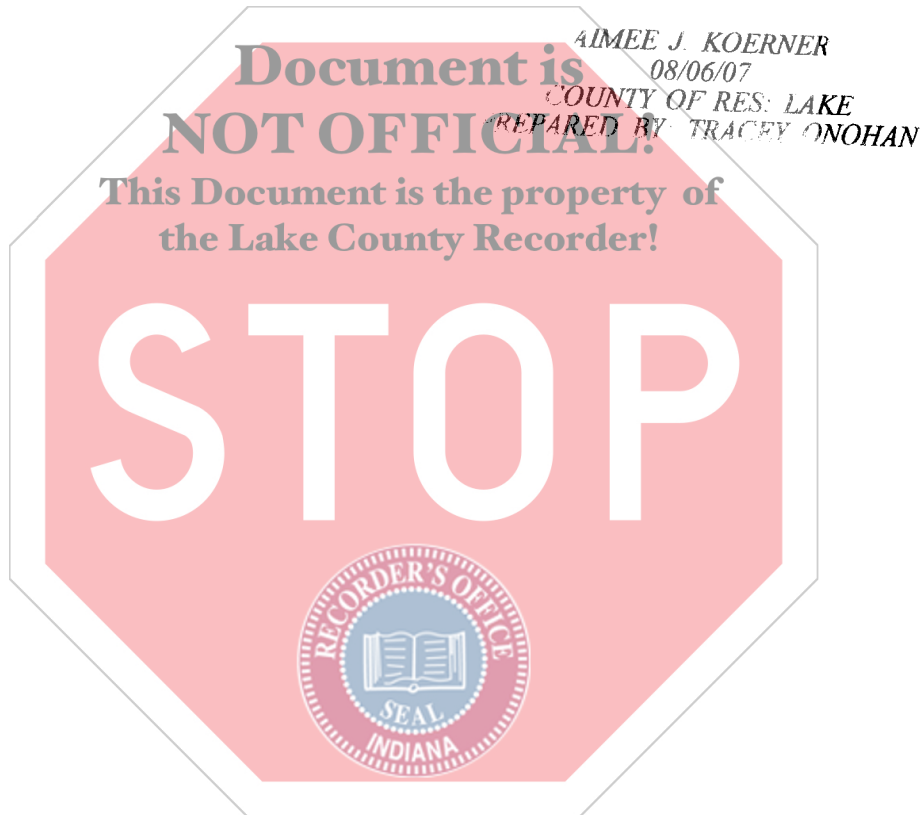
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COUNTY OF LAKE

On this 13th day of April, 2014, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgement

My Commission Expires:



No: 920041346

LEGAL DESCRIPTION

Lot 191 in White Hawk Country Club - Phase 4, Block 2,an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 89 page 68, in the Office of the Recorder of Lake County, Indiana.

