

LAKE COUNTY
FILED FOR RECORD

2004 032783

2004 APR 22 11:17 AM

LOAN #: 191905157

MORTGAGE #:
POOL #: 10271742F
RBMG LOAN #: 2000401393
INV #:
MIN #: 100014420004013936
MERS Phone #: 1-888-679-6337

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey and assign,
unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns,

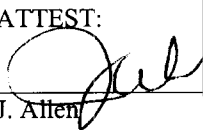
G4313 Miller Rd. Flint MI 45801-20286
its successors and assigns, that certain mortgage originated by
Contour Mortgage Group, Inc., ,
executed by
GILBERTO GARCIA-FLORES

dated 10/14/2003 , and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 2003113023
BOOK/ PAGE/ recorded on 10/21/2003,

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 13 AND THE NORTH 20 FEET OF LOT 14 IN BLOCK 14 IN HOFFMAN'S THIRD ADDITION TO THE CITY OF HAMMOND,
AS PER PLAT THEROF, RECORDED IN PLAT BOOK 1, PAGE 99 IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the said RBMG, Inc.
has caused this instrument to be executed in its name by C. Brown, its
Assistant Vice President and its corporate seal is hereto affixed and attested by
J. Allen, its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

J. Allen
Assistant Secretary

RBMG, Inc.

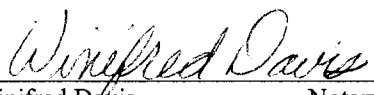
C. Brown
Assistant Vice President

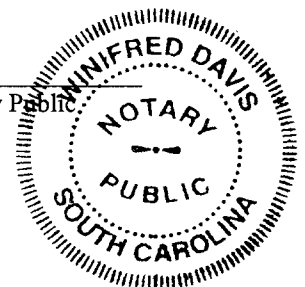


STATE OF SC
COUNTY OF Richland
I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that
C. Brown whose name as Assistant Vice President
RBMG, Inc., A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 14, 2004 .

Prepared By and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
1(800)-933-2890 Ext. 28103
04/14/2004 WFARGO - 4 02/04


Winifred Davis Notary Public
My Commission Expires: 3/23/2008



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MV
491450