

2004 032736

INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 APR 20 11:17:07

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **0123016694400**



MOBILE  
PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **DANA R GINN, A SINGLE PERSON**

Date of Mortgage **AUGUST 1, 2002**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2002 071286**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 22, 2004**

**OLD KENT MORTGAGE COMPANY**

**CARLA TENEYCK**  
**VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **MARCH 22, 2004**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **OLD KENT MORTGAGE COMPANY**

, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

**CAROL LEE**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
**CAROL LEE (COMMISSION EXP. 09-02-09)**  
NOTARY PUBLIC

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**

**J=FTRE.023660**

✓  
Fifth Third Bank  
38 Fountain Square Plaza  
Cincinnati, OH. 45273

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LP  
67756