

LAKE COUNTY
FILED FOR RECORD

2004 032657

2004 APR 22 11:11 AM

MORTGAGE

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

CARL E. MOORE AND NORMA R. MOORE, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 28TH day of MAY, 1992, mortgaging certain Real Estate described as follows:

THE SOUTH 66 FEET OF THE SOUTH 330 FEET OF THE NORTH 964 FEET OF THE WEST 220 FEET OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 92039563 in Mortgage Record 92034603 at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 17TH day of MARCH, 2004.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President



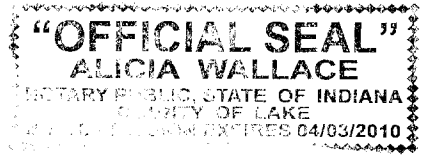
STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



COMMUNITY TITLE COMPANY
FILE NO 22836

10.00/km
CO