

HOLD FOR FIRST AMERICAN TITLE

99080651



WARRANTY DEED

TAX KEY# 34-54-16 Unit No. 26

THIS INDENTURE WITNESSETH, THAT HELEN JESUWIT

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO ISABEL MARTINEZ

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

The South 53.49 feet by parallel lines of Lot 8 in Block 4 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14, page 22, in the Office of the Recorder of Lake County, Indiana. 16 9

A/K/A 6712 PARRISH AVENUE, HAMMOND, IN 46323

*THIS IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID HELEN JESUWIT

HAVE HEREUNTO SET HER HAND AND SEAL THIS 27TH DAY OF SEPTEMBER, 1999.

HELEN JESUWIT BY MATHEW D. OSTROSK AS POA

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 30 1999

STATE OF INDIANA, COUNTY OF LAKE, SS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MATHEW D. OSTROSK AS POA AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES: 05/16/01 COUNTY OF RESIDENCE: PORTER CORINA CASTEL RAMOS NOTARY PUBLIC SEND TAX STATEMENTS TO: 6712 PARRISH AVENUE, HAMMOND, IN 46323 THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45 1948 DAVIS AVENUE WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

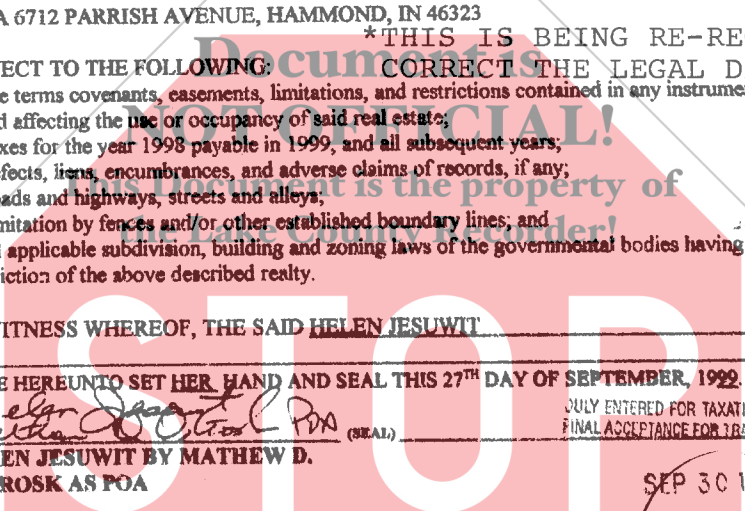
COMMUNITY TITLE COMPANY FILE NO 285925

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FILED FOR RECORD



FINAL ACCEPTANCE FOR TRANSFER

STEPHEN LAKE

17.00 Km

AM

