

Prepared By: Christy Rebel
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

2004 031525

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 APR 19 10:58 AM

MORTGAGE
RECORDING



Satisfaction of Mortgage

Date: **March 31, 2004**

Loan#: **81043546001**
Invoice#: **E0027639**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BILL MADDEN also known as WILLIAM G. MADDEN**, a single person to **US Bank National Association ND MORTGAGEE**, Dated **July 28, 2000** and filed for record **January 10, 2001**, as Document Number **2001 002271** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT: **12**, **WOODLAND ESTATES**, 4TH ADDITION, BLOCK 1, AN ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK **70** PAGE **38**, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

US Bank National Association ND

PIN: 26-461-12

849623

By

Richard J. Carlson

Richard J Carlson, Mortgage Officer



U18149623-01FB01

SAT OF MORTGAGE
LOAN# 81043546001
US Recordings

STATE OF **Minnesota**

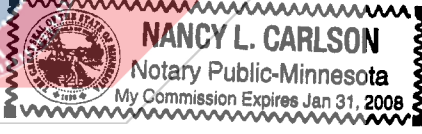
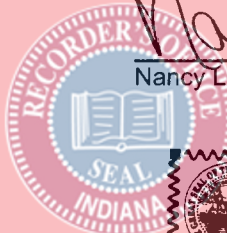
COUNTY **Ramsey**

)
) SS

The foregoing instrument was acknowledged before me this **31st** day of **March, 2004**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Nancy L. Carlson

Nancy L Carlson, Notary Public



10.00
C# 02374168