

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 030490

2004 APR 15 10:06:10

MORTGAGE
RECORDING

TAPE

WHEN RECORDED MAIL TO:
Job: 90799 Batch#: 21 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment - P.O. BOX 1710
CAMPBELL, CA 95009-1710

LN#09600003339 MIN#:1002370-9600003339-0
MERS# 1-888-679-6377

Order No.
Escrow No.
Application No.
Loan No. 9150

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage 13-089

FOR VALUE RECEIVED, BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN, 53226 ("Assignor"),

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. organized and existing under the laws of Delaware P.O. Box 2026, Flint, MI 48501-2026

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 29, 2003 executed and delivered by SANDRA G FRATICELLI AND WILSON FRATICELLI HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY ("Assignee")

and recorded either _____, Mortgagor,

as Instrument No. 057402 on 6/4/03 in book _____, page _____ of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:

LOTS 23, 24 AND 25 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1, 2 AND 3 IN THIRD SUBDIVISION TO EAST GARY, NOW LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 14190086-0023;141900860024;141900860025

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

12-
62
CK# 1244724



DATE MAY 29, 2003
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On 6/3/03 before
me, Beth L Pinkert Notary Public, personally
appeared _____

JAMES W. LARSON,
PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

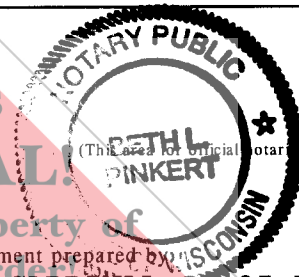
Beth L Pinkert
Beth L Pinkert

(Seal)

BWM MORTGAGE, LLC, A WISCONSIN
CORPORATION

[Signature]

JAMES W. LARSON
PRESIDENT



[Signature]

This instrument prepared by
NANCY CARDINAL, 6425 W. NORTH
AVE., #246 WAUWATOSA,
WISCONSIN 53226

