

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 029498

2004 APR 12 PM 1:36

MORRIS
RECORDED



Satisfaction of Mortgage

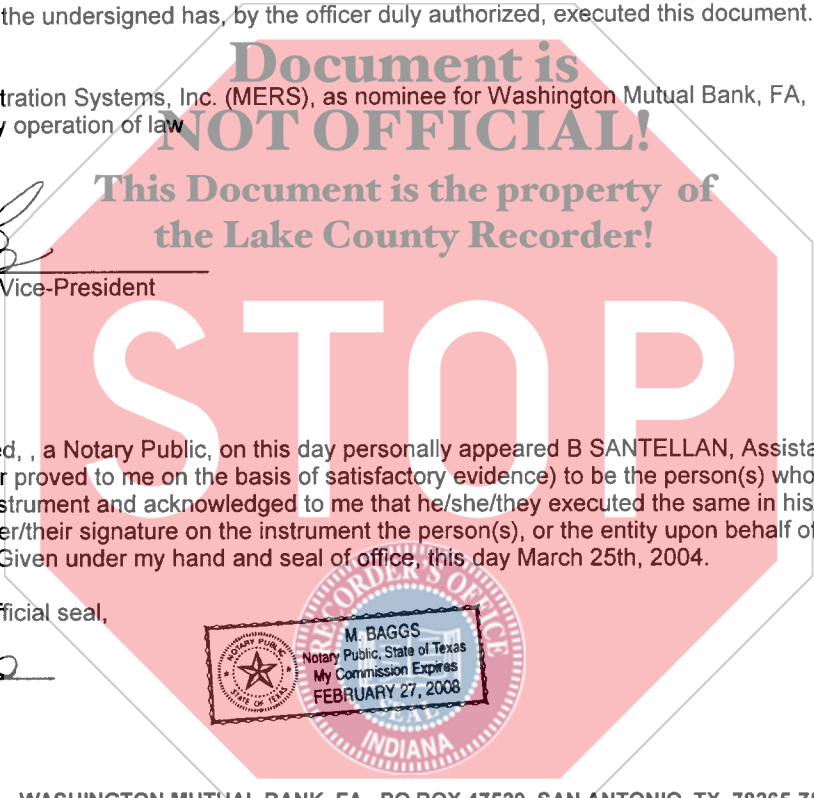
WASHINGTON MUTUAL - SAN ANTONIO #:11659044 "HALTERMAN" Lender ID:Y01/00211036 Lake, Indiana
MERS #: 100010980005526560 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, holder of a certain Mortgage to secure the amount of \$67,050.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARY KAY HALTERMAN
Original Mortgagee: TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION
Dated: 07/10/1998 Recorded: 07/27/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98057354, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 510 S LAWRENCE ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On March 25th, 2004



By: B
B SANTELLAN, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 25th, 2004.

WITNESS my hand and official seal,
M. Baggs
Notary Expires: 1

(This area for notarial seal)

Prepared By: **Susie Griego**, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581
When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

10.00
1.00
over

239817