2004 028931

2804 AFD -8 AD 60 FD

|  | MORRIS N. A. L. ER  |
|--|---|
| Received for record this, 20 , 20 at o'clock M., and recorded in Mortgage Record No Page County.  Auditor's fee \$ County. | Release of Mortgage  DeMotte State Bank P.O. Box 346 Lowell, IN 46356  To James A Mitsch 16855 Mississippi St. Lowell, IN 46356 |

| This Certifies, T                     | hat a cortain Mou                            | ke Count  | y Reco            | rder                         | A. Mitsch                           | lir and                             | GE            |
|---------------------------------------|--|---|-------------------|------------------------------|-------------------------------------|-------------------------------------|---------------|
| Sandra D. Sim                         |  |   |                   |                              |                                     | 011 411                             |               |
|                                       |  |   | to Del            | Motte                        | State Bank                          |                                     |               |
|                                       |  |   |                   |                              |                                     |                                     |               |
| on8th                                 | day of                                       |   |                   | 1997                         | _, calling for \$                   | 20,00                               | C.OC          |
| and recorded in Mo                    |  |   |                   |                              | cument No.                          | 970476                              |               |
|                                       | County, St                                   | ate of Indiana                                      | a, has bee        | n fully p                    | aid and satist                      | ied, and t                          | he same       |
| is hereby released. WITNESS their had | nd S and se                                  | THE DER'S   | 5005+h            |                              | December                            |                                     | 2005          |
| WITNESS THE TIME                      | ndand se                                     | eal, tl   | is still          | 7                            |                                     |                                     | 2003          |
|                                       |  |   |                   | Del                          | Motte State                         | Bank                                |               |
|                                       |  |   | Duy               | /U_                          | Val Vak                             |                                     |               |
|                                       |  |   |                   |                              | Color                               | <b></b>                             |               |
|                                       |  | E A SEAL  | Guy               | . Carl                       | sor, Ex VP                          | & Branc                             | h Mana        |
|                                       |  | ELLINA, SEAL  | Guy               | . Carl                       | sor, Ex VP                          | & Branc                             | h Mana        |
| State of leading                      |  | SEAL SEAL   | Guy/A             |                              | sor, Ex VP                          | & Branc                             | h Mara        |
| State of India                        |  |   | Guy A             |                              |                                     |                                     |               |
| State of India                        |  | e, the unders                                       | •                 |                              | Public in and                       |                                     |               |
| State of India                        |  |   | •                 | ,<br>Notary F                |                                     | for said C                          |               |
| State of India                        | Before mothis Personally                     | <b>e, the unders</b><br>5th<br>appeared             | bigned, a n       | Notary I                     | Public in and                       | for said C                          | County, 2003, |
| State of India                        | Before mothis Personally                     | <b>e, the unders</b><br>5th                         | bigned, a n       | Notary I                     | Public in and                       | for said C                          | County, 2003, |
| State of India                        | Before mothis Personally                     | <b>e, the unders</b><br>5th<br>appeared             | bigned, a n       | Notary I                     | Public in and                       | for said C                          | County, 2003, |
| State of India                        | Before me<br>this<br>Personally<br>it's Ex V | e, the unders<br>5th<br>appeared<br>'P & Branch     | DeMotte<br>Manage | Notary I<br>— day<br>e State | Public in and vof December Bank By: | for said C<br>r<br>Guy A.           | Carlso        |
| State of India                        | Before methis                                | e, the unders 5th appeared P & Branch the execution | DeMotten Manage   | Notary I<br>day<br>State     | Public in and vof December Bank By: | for said C<br>r<br>Guy A.           | Carlso        |
| State of India                        | Before me<br>this<br>Personally<br>it's Ex V | e, the unders 5th appeared P & Branch the execution | DeMotten Manage   | Notary I<br>day<br>State     | Public in and vof December Bank By: | for said C<br>er<br>Guy A.          | Carlso        |
| State of India                        | Before methis                                | e, the unders 5th appeared P & Branch the execution | DeMotten Manage   | Notary II  day State         | Public in and vof December Bank By: | for said Cer<br>Guy A.<br>f mortgag | Carlso        |

2003-100307

Integrity Title Agency 3105 E. 98th St. - Ste. 100 Indianapolis, IN. 46280 3/201

## Conestoga Title Insurance Co.

## **SCHEDULE C**

## **PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

A parcel of land beginning at the Southwest corner of the South 1/2 of the Northwest 1/4 of Section 14, Township 33 North, Range 8 West of the Second Principal Meridian; thence North along the West line of said 1/4 Section, a distance of 200 feet to the point of beginning. Thence due North along said West line of said 1/4 section a distance of 330 feet; thence due East a distance of 2,640 feet; thence due South a distance of 330 feet; thence due West a distance of 2,640 feet to the point of beginning said parsel containing 20 acres, more or less.



ALTA Policy Schedule C

(2003100307.PFD/2003100307/10)