


STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 028548

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Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

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Project #: **936GCMSINC**
Reference #: **936-0014400279**

* 9 3 6 - 0 0 1 4 4 0 0 2 7 9 *
Secondary Reference #: **20040416 (R043)**
PIN/Tax ID #:
Property Address: **1441 173RD ST
HAMMOND, IN 46324**

INMRSD3-3 03/06/04



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ALFRED JACKSON, JR., AN UNMARRIED MAN**
Original Mortgagee: **OXFORD FINANCIAL SERVICES**
Loan Amount: **\$45000** Date of Mortgage: **5/20/1994** Instrument Number: **94043457**
Date Recorded: **6/10/1994**
Comments:

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.


Witness: **RODGER HARPSTER**




MARY WITTHOEFFT
VICE PRESIDENT


Witness: **CATHIE COX**


Dona Hull
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**


On this date of **04/05/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **MARY WITTHOEFFT** and **Dona Hull**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.


Witness my hand and official seal on the date hereinabove set forth.



TERESA VUOLO
Notary Public - Georgia
Fulton County

My Comm. Expires **October 14, 2007**


Notary Public:
My Commission Expires: ___-___-___

Document Prepared By: 
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715

CHK 4917332
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