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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 028649

2004 APR -7 PM 1:21

MORRIS W. WATERS
RECORDER

PREPARED BY:

James B. Carroll, Esq.
2400 West 95th Street, Suite 501
Evergreen Park, IL 60805

MAIL TO:

Standard Bank and Trust Co.
Real Estate Division
7800 West 95th Street
Hickory Hills, IL 60457

2004-028649
mtg

Assignment of Mortgage

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

Borrower

BancGroup Mortgage Corporation
10400 S. Roberts Road
Palos Hills, Illinois 60465

for good and valuable consideration paid by Lender

STANDARD BANK AND TRUST COMPANY
7800 West 95th Street
Hickory Hills, IL 60457

receipt and sufficiency of which is hereby acknowledged, does here by sell, assign and transfer to Lender, for collateral purposes only, a certain mortgage dated **MARCH 31, 2004** from

JOHN METRICH AND AMY BUDESELICH

to: **BANCGROUP MORTGAGE CORPORATION**

recorded on _____ as Document Number _____ in the office of the Recorder of **LAKE** County, **IN**; encumbering the real estate legally described on Exhibit "A" attached, together with:

(A) The Note and other obligations secured thereby and payable in accordance therewith; (B) prepaid interest, real estate tax and insurance escrows received thereby; (C) the proceeds of the sale of said Mortgage and Note; and (D) any MGIC, FHA Guaranty, VA Insurance, Title Insurance policy, and Hazard Insurance policies related thereto and proceeds therefrom.

WHASSIGN

CK # 5380
RTS
14.00
CP

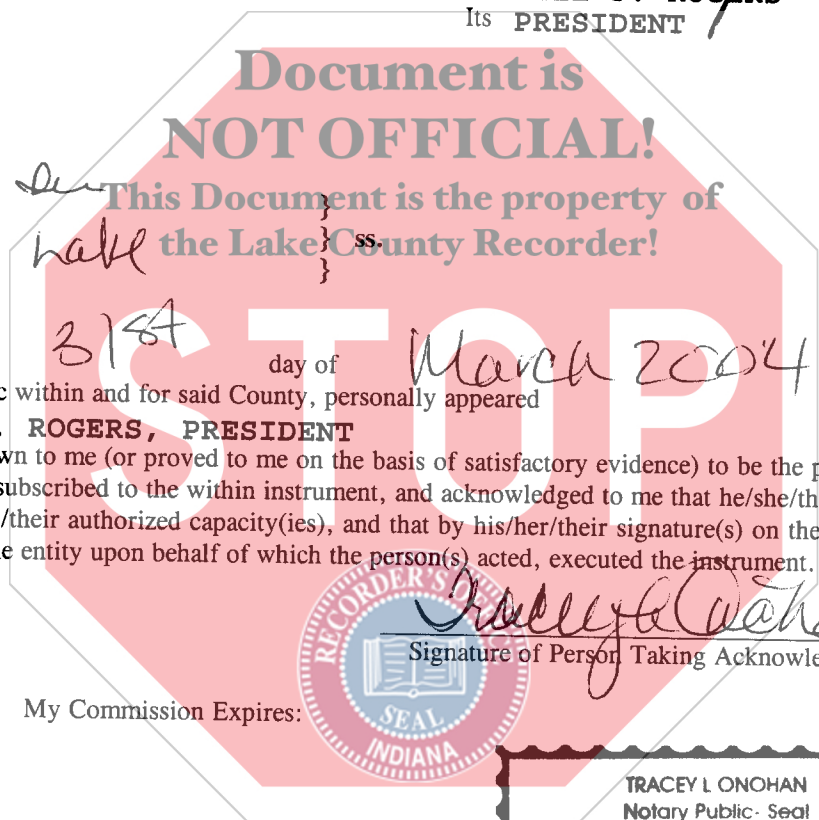
Borrower represents and warrants to the Lender that Borrower has full right and power to make this Assignment, and that the following is true with respect to said Mortgage and Note:

- (A) That as of the date hereof, the unpaid principal balance due on said Note is \$ 175,750.00
- (B) That as of the date hereof, the accrued and unpaid interest on said Note is \$ -0-
- (C) That as of the date hereof, the prepaid interest thereon, real estate taxes and insurance escrows held by Borrower are \$ -0-

WHEREFORE Lender has caused this Assignment to be signed and attested by its duly authorized officers this 31ST day of MARCH, 2004

BANCGROUP MORTGAGE CORP.

By: [Signature]
DANIEL J. ROGERS
Its PRESIDENT



STATE OF
COUNTY OF

Ind This Document is the property of
lake the Lake County Recorder!

On this 31st day of March 2004, before me,
a Notary Public within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

TRACEY L ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011

EXHIBIT "A"

LOT NO. 7, IN BLOCK 1 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF EAD'S SCHOOL FIRST ADDITION TO MUNSTER, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 30, PAGE 33, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 18-28-0139-0007

COMMONLY KNOWN AS: 8233 JACKSON AVENUE
MUNSTER, IN 46321

