

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 028335

2004 APR -7 AM 9:44

MORRIS V. PORTER

SATISFACTION OF MORTGAGE

620040938

Mercantile Loan Number 6804608

This Certifies, that a certain Mortgage executed by **LOWELL W MERRYMAN,II** and **DENISE K MERRYMAN**, to Mercantile National Bank of Indiana, calling for **\$38,300.00**, dated **JANUARY 25, 2002**, and recorded **FEBRUARY 5, 2002**, as Document No. **2002 012313**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH POINT IS 642.31 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION ; THENCE NORTH 393.02 FEET ; THENCE WEST 75 FEET ; THENCE SOUTH PARELLEL WITH THE FIRST DESCRIBED LINE 393.41 FEET TO THE SOUTH LINE OF SAID SECTION ; THENCE EAST 75 FEET TO THE PLACE OF BEGINNING.

UNIT: 22

KEY NUMBER: 12-5-82

Property is commonly referred to as: **11400 W 93RD AVE., ST. JOHN, IN. 46373**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **22ND** day of **MARCH 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

Jackie Espinosa

10.00
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Company