

2004 028318

2004 APR -7 AM 8:58

MORRIS COMMUNITY  
RECORDING

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 31, 2004 executed by  
David A. Dykstra AND Rebecca M. Dykstra, HUSBAND AND WIFE AS JOINT TENANTS

to  
HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425

and recorded in Lake County Records.  
State of INDIANA described hereinafter as follows:  
Lot 8 in Hilltop Acres, as per plat thereof, recorded in Plat Book 32  
page 60, in the Office of the Recorder of Lake County, Indiana.



MTG 2004-028317

11-101-8

Commonly known as:  
6931 West 90th Avenue, Crown Point, INDIANA 46307  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~ Illinois Date of Execution: APRIL 5, 2004  
COUNTY OF ~~COOK~~ Cook HERITAGE COMMUNITY BANK

On APRIL 5, 2004 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared  
WILLIAM E. HETLER  
known to me to be the SR. VICE PRESIDENT  
and Marsetti Young  
known to me to be the LOAN PROCESSOR

BY: *[Signature]*  
WILLIAM E. HETLER  
ITS: SR. VICE PRESIDENT  
BY: *[Signature]*  
Marsetti Young  
ITS: LOAN PROCESSOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:  
OFFICIAL SEAL  
RENEE J LARCHER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 12/15/05

Notary Public *[Signature]* County,  
My Commission Expires 12/15/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 63-17-98386

PREPARED BY:  
Heritage Community Bank  
2210 ENTERPRISE DRIVE-FSC 0107  
FLORENCE, SOUTH CAROLINA 29501  
Marsetti Young

AND WHEN RECORDED MAIL TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107  
FLORENCE, SOUTH CAROLINA 29501

TICOR CP 920041579

10.00 DB  
JI