

2004 028037

2004 APR - 5 AR 9: LI

Parcel No. <u>25-47-51-24</u>

MORRIS ()



WARRANTY DEED

ORDER NO. 620041360

TH	IS INDENTURE W	ITNESSETH, That I	Michael A. Da	ıniels		
of <u>La</u> to <u>Je</u>	ke essica Johnson	_ County, in the St	ate of INDIA	ANA	CONVEY	(Grantoi (S) AND WARRANT(S)
of <u>Lal</u>	40	County in the Ote	A- (1)			(Grantee
	VD 00/100	County, in the Sta	te of <u>INDIA</u>			um of
		deration, the receip	and sufficien	Do	ollars (\$ <u>10.00</u>	I. I. I. I. I. I.
describ	oed real estate in	Lake	Co	ounty, State of In	diana:	gea, the following
Lot 23 i page 10	in Block 4 in L. B. 9 0, in the Office of t	Snowden's Oak Gro he Recorder of Lake	ve Addition t County, Ind	o Gary, as per pi	lat thereof, record	ed in Plat Book 20
	ou in an other dog	d restrictions, easenguments of record; a	nu real estati	e taxes and asse	eemonte which th	of subdivision and as the grantee herein
		the Lake	County	Recorder		
Subi	oot to any and all					
commo	nly known as 465	easements, agreem 1 Johnson Street, G	ents and rest lary, Indiana	rictions of recor 46408	d. The address of	such real estate is
Tax bills	should be sent to	Grantee at such ac	drace unloce	otherwice indicate	entered by allowed	
		F, Grantor has exe	~: _ _			2004_
Grantor:		A Danills	(SEAL)	Grantor: Signature		(SEAL)
Printed	Michael A. Daniel	s		Printed		
STATE C	OF INDIANA		} ss:	A OKA IO	A# 55051	
COUNTY	YOF Lake) 33.)	ACKNO	WLEDGEMENT	
	a. Daniels	ıblic in and for said				· · · · · · · · · · · · · · · · · · ·
any repre Witness	esentations therei my hand and Nota	cution of the foregon contained are true true trial Seal this 29TH.	ng Warranty day of Marc	Deed, and who,		sworn, stated that
			,	1	 N2	
	mmission expires: MBER 26, 2007		Signature	Ma	pro	den
		ga direktir.		NA BRAKLEY		, Notary Name
This instru	*	_	Resident of			County, Indiana.
		y <u>Donna LaMere, A</u>			:/cp	
teturn de	ed to <u>4651 John</u>	son Street, Gary, In	diana 46408			000045
Send tax	bills to <u>4651 Joh</u>	nson Street, Gary, i	ndiana 46408	3		

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 5 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

